

SIXTY  
THOUSAND  
MILES IN  
TWO YEARS.

(See page 9)

Price FIVE CENTS

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# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST. LONDON E.C.

WILLIAM BOOTH Founder  
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

No. 2096. Price Five Cents

TORONTO, DECEMBER 13th, 1924 CHARLES SOWTON, Commissioner



NO EXCESS BAGGAGE ON THE ROAD TO HEAVEN. (See page 2)

# FLASHES from The LIGHTHOUSE

TELLING  
EXTRACTS  
IMPRESSIVE  
INCIDENTS

ORIGINAL  
ARTICLES  
BIBLICAL  
INSTRUCTION

## LITTLE ZACCHEUS

Before his country's good, he had put Self,  
And sold his soul for pelf!  
Now burdened with his gains  
He would be cleansed from his nefarious stains.  
But how? The 'fraud' is perpetrated now:  
The tell-tale parchments can the oppression show!  
Must he forever bear the odious guilt  
As hands red with blood spilt?  
Shall his name all through life  
With memories of cruel greed be rife?  
O wretched man! 'Twere better not to live  
Than Jewish name to men's contempt to give!  
Where is the remedy? What shall atone?  
Surely all hope is gone!

What do the people say?  
Jesus of Nazareth to pass this way!  
The talked-of Prophet, Healer of the sick!  
'Twere well to see Him, but the crowd is thick,  
And I so short—yonder a sycamore!  
I will make haste before  
And climb—'tis done—the throng  
Advances slowly the broad way along.  
There, in the front, Jesus the Prophet walks  
And, as He comes, to His disciples talks.  
Now they have come under where I am hid—  
What does the Prophet bid?  
It is my name—I come—  
Jesus! I bid Thee welcome to my home!  
And the result? Salvation—all forgiven;  
Remorseful hell changed to a present heaven!  
Lord, as thank-offering, I will to the poor  
Give even half my store;  
And if I surcharged aught,  
Four-fold the sum shall to their hands be brought.

"Chief of the publicans," yes, once, but now  
A sinner saved, at Jesus' feet I bow.

WILLIAM OLNEY.

## Christ's Sufficiency

THERE is a phrase which is gaining increasing hold on the modern mind, namely: "The Sufficiency of Jesus." God alone is sufficient for mankind, and because Jesus is God He is sufficient; His strength is sufficient, His love and His revealing wisdom are sufficient, and His daily provision for the needs of His people everywhere is sufficient. The mind of to-day is not to be credited with the rediscovery of Jesus, but Jesus Himself is to be credited with a new revelation of Himself to the slow of heart to believe. We find Him anew only because He has found us again and is with us. Emanuel! He, who is life itself, has come among men again that they might have life and have it more abundantly. He is here now and is doing this work. We are discovering our insufficiency. He is revealing His entire sufficiency. We are realizing the inadequacy of merely human devices. He is revealing the utter adequacy of His program to reorder the world and serve mankind.—Paul Sperry.

## Prayer Essentials

P—ENITENCE—"Forgive us"  
R—EVPIENCE—"Followed by thy name"  
A—DORATION—"Praise be the Kingdom"  
Y—IELDING—"Thy will be done"  
E—ARNESTNESS—"Deliver us from evil"  
R—ECEPTIVITY—"Give us."

## THE STRAIT GATE

"Enter ye in at the strait gate."—Matthew 7: 13.

OUR frontispiece depicts a young man facing the "strait" gate. It appears as if he desired to make his way through the gate and onward to the city beyond. However, the gate in question is called the "STRAIT" gate. Now the word "strait," when used in Scripture, means "NARROW; SO NARROW AS TO PRESENT DIFFICULTIES." So says Webster, and he ought to know.

"SO NARROW AS TO PRESENT DIFFICULTIES"! Oh, that is just it. This young man is hesitant about passing through—he intuitively understands that he will meet with difficulties if he insists on taking his luggage with him. He is faced, then, with the problem of choice. Shall he sacrifice his baggage and worldly companion, and make comparatively easy passage through the narrow gate—or, on the other hand, shall he choose the world for his company and insist on clinging to his baggage, and spend life this side the gate?

Here is a problem which every man must face—the problem of disposing of the luggage of life. With the crowding years an unregenerate person accumulates much "stuff." He becomes proud of personal attainment, a lover of pleasure and ease, and indifferent to the claims of God and the crying needs of mankind. He cohorts with the world, dabbles in sin, and becomes crusted in conscience. He is freighted with excess baggage, and the train that speeds towards the Skies permits no such indulgence.

After all, an easy solution is at hand. Let him drop his luggage and even the Strait Gate may not debar him from the Glory beyond. He must choose between glory and stuff, the eternal and the temporal, God and Satan, the companionship with saints or sinners. Destiny is made by his choice.

Have you made your choice? How will you feel about your decision five minutes after you die? Let that question be the acid test as to whether you have decided rightly or wrongly.

Reader, where are you living—this side the gate? Have you never thought of the certainty that some day the gate will be closed and padlocked for eternity? Get on the right side!

## HEART OF BRUCE

BRUCE, who fought so gallantly for Scotland, came to his dying bed with one ambition of his life realized. He called his faithful follower, Black Douglas, to him and made him swear that after his master, Bruce, was dead, he would take out his heart and enshrine it, bear it to the Holy Sepulchre and deposit it there. Douglas took the heart of Bruce, enclosed it in a golden casket, and with one hundred knights for an escort, started for the journey. Passing through Spain, they turned aside to help the Spaniards against the Moors. In the battle, the Christians were driven before the fierce Mohammedans. Douglas, seeing that the day was almost lost, called his followers, and taking the heart of his master from his bosom, threw it far into the midst of his enemies, shouting, "Forward, heart of Bruce, and Douglas will follow as was his wont." Although Black Douglas fell, they won the fight upon that rally.

O heart of Jesus, Thou hast gone before us into every place of misery where humanity festers, and sins, and suffers, and gasps and dies. To this end wast Thou born, and for this cause comest Thou into this world. Though we are weak, Thou art strong, and will give strength to Thy believing children.

## Thoughts on Prayer

"CERTAIN thoughts are prayers. There are moments when, whatever be the attitude of the body, the soul is on his knees."—Victor Hugo.

"If He prayed who was without sin, how much more it becomes a sinner to pray."—St. Cyprian.

"Prayer is our speech to God," said St. Augustine; "when we read, God speaks to us; when we pray, we speak to God."

"Prayer," said St. Chrysostom, "is a haven to the shipwrecked mariner, an anchor to them that are sinking, a staff to the limbs that totter, a security to the rich, a healer of diseases."

## Advice to Converts

NOW that Christ has set you free, your first great objective is to publish His Salvation. Therefore saturate yourself in the knowledge of the Salvation you wish to proclaim. Be a Bible student. Give some fixed time daily to Bible reading. The Bible is a mine from which you may dig gold.

Another purpose is that of influencing men. You will do this both by personal conversation and by public speaking. Improve your style of speech and choice of words. You will profit by studying the speeches of men who have shown exceptional power to attract and move crowds, whether in the religious, political, or literary worlds. Always be sure what words exactly mean.

## The Pre-occupied Man

HERE is a man walking to his work. His thoughts are carrying him on swifter than he is aware, he is not thinking of the omnibus close by; he is wondering whether that ship has come in, what he shall make by that cargo, or by that scheme he is negotiating; he forgets he is in the midst of danger, when out comes the vehicle, and down he goes, and he is killed.

He was pre-occupied. That pre-occupation led to his destruction. Oh, what an illustration of people on the platform of time!

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Addresses  
Life

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# The General's Service Jubilee

Joyous Celebration in Royal Albert Hall—Outpourings of Affection and Appreciation by Immense Gathering of Salvationists and Friends—Moving Addresses and Tributes—Profound Gratitude to God for the Splendid Life-work and High Example of The Army's Noble Leader

1874—1924

BY OUR SPECIAL LONDON CORRESPONDENT.

**S**URROUNDED by members of his family, by a host of Officers and Soldiers representing all ranks and many positions, and by innumerable friends of the Organization, the General celebrated his Jubilee of Army Officership by a public demonstration and thanksgiving at the Royal Albert Hall on Friday, November 14th. Fifty years of such strenuous and constructive leadership as the General has to show is a personal achievement for which it would be difficult to find a parallel in any department of world affairs. It has brought him many messages of affection and appreciation, and it inspired this magnificent Albert Hall rally of well-wishers, who not only did him personal honor, but praised God with lip and heart for his work and worth.

The souvenir program, which was accompanied by an excellent portrait printed in sepia, reminded us that the General was born the eldest son of the Founder on March 8th, 1874. Educated at the city of London school, he, at the age of seventeen, went into business, but realizing the valuable opportunity presented in his father's new Movement, he took up work on its behalf. From that time to the day of the Founder's death he was unfailingly by his father's side. Not only have he and The Army grown up together, but his hand and brain and heart have together been exercised in making the Organization and fostering its remarkable spirit. Since succeeding to the Generalship in 1912, he has visited the Continent of Europe frequently, the United States twice, Canada three times, India and Ceylon twice, Australia twice, and New Zealand twice.

Sitting in the immense auditorium, with its spacious arena, its tier upon tier of stalls, its four encircling rows of private boxes, its spacious balcony, and its gallery almost lost in the misty heights, and watching the assembling of the people, I called up from the splendid past some never-to-be-forgotten Albert Hall gatherings.

I pictured again the Founder's triumphant return from his tour in the Far East, during which he was received in audience by the Japanese Emperor—an interview which had a pronounced effect for good upon the fortunes of The Army in that enlightened Kingdom. Then I recalled the celebration of the Founder's eightieth birthday, and saw again with vividness and deep feeling the grand, attenuated figure crowned with snow-white hair; head thrown back, right arm uplifted and finger extended heavenward, and strong but quivering voice declaring, "I have fought a good fight!" Quickly the same dissolved into another, in which William Booth, still majestic in aspect, but enfeebled in frame, was taking his last far walk before, as he humorously put it, "going into dock for repairs." Instead he went into Harbor.

Again the picture changed, and the Albert Hall seemed peopled with a multitude shrouded in sorrow, having come to mourn with The Army the loss of noble Canadian comrades in the "Empress of Ireland" disaster. That night of mourning and deathless triumph can never be blotted from the memory. More recent was the gathering of praise and rejoicing over The Army's Jubilee.

Each of these events was an occasion peculiar to itself. To-night's gathering, too, had a significance all its own, centering as it did entirely around the person and service of The Army's second General, who with firmness and purpose, steadfast-

ness of principle, devotion to the highest spiritual ends, zeal unflagging, and energy unabating, is leading the Organization forward. Congratulation was liberally bestowed and undeniably deserved. But high above all other notes was a loud and joyous note of praise to God for His abundant

**G**ENERAL BRAMWELL BOOTH, eldest son of the Founder of The Salvation Army, was born at Halifax, Eng., on March 8, 1856. Educated at the City of London School, he, at the age of seventeen, went into business, but, realizing the valuable opportunities presented in William Booth's expanding East London Mission, he took up work in 1874 at his father's office at Whitechapel.

In 1878, while on sick leave in Sweden, he held a number of Meetings which later led to the establishment of Army operations in that country and in turn throughout the whole of Scandinavia. Appointed Chief of the Staff in 1880, he continued in that office for more than thirty years.

Bramwell Booth was in 1882 married to Captain Florence Soper. Their family of seven children are all Officers (Captain Miriam was promoted to Glory on December 7th, 1917).

Taking a leading part in the "Maiden Tribute" agitation in the year 1885, he was arraigned but acquitted at the Old Bailey, London. It was in a large measure due to this campaign that the Criminal Law Amendment Act of 1885 was put upon the Statute Book.

Appointed General upon the Founder laying down his "sword," on August 20th, 1912, he has during the intervening years, in addition to his heavy responsibilities in directing the world-wide work of The Army, been engaged almost continuously on Salvation Campaigns in connection with which large numbers of men and women have been led into the life of Salvation and Holiness. These campaigns have from time to time included visits to practically all the countries in which The Army is at work on the Continent, also to the United States (2), Canada (3), India and Ceylon (2), Australia (2), and New Zealand (2).

It is with grateful praise we hail our beloved General's Jubilee. For the past, Hallelujah. "God is with us."

The General is author of a number of books, including "Servants of All," "Bible Battle-Axes," "Books that Bless," "Our Master," "Talks with Officers," "Life and Religion," and numerous pamphlets.

goodness to the General and through the General to The Army.

The entrance of the General was made to the accompaniment of a "wave offering," ten thousand white handkerchiefs fluttering with enchanting rhythm. With our Leader walked Mrs. Booth, who with the rarest devotion and womanly grace as well as with noble courage, has stood at his side in times of tempest and calm. Then there was the Chief of the Staff (Commissioner Higgins), a true "right-hand-man," Commissioner Mrs. Booth-Hellberg (the General's youngest sister) and the General and Mrs. Booth's children—Brigadier Mary, Major Bernard, Staff-Captain Olive, Adjutant Dora and Adjutant Wycliffe, with Mrs. Bernard and Mrs. Wycliffe Booth. The General's faithful Secretary, Brigadier J. Evan Smith, was also in the party. Among the General's supporters were Commissioner Mapp, who accompanied him on his recent world campaign; Commissioner Lamb just returned from important visits to U.S.A. and Canada; Commissioner Simpson, just arrived from South Africa, and Lieut. Colonel Clark, back from Canada, U.S.A.

and other lands, where audits have been conducted.

The Chief of the Staff, who directed the proceedings, remarked that the gathering was of interest to Salvationists all over the world, and he read a number of messages of greetings to the General, representative of the many that have been received. That any man should live long enough to celebrate fifty years' service was an incident that could hardly be passed without notice, remarked the Chief. But the present occasion was unique, because the fifty years of life and service granted the General practically enclose the history of The Salvation Army. For thirty-eight years the General stood behind and at the side of the Founder, rendering him service, the like of which has never been excelled, if indeed it has been equalled. For that The Army would be indebted to the General to an extent which it would be impossible to estimate. That service taught us the highest conception of loyalty and stirred us to the deepest appreciation and affection. But the last twelve years, since he succeeded to the Generalship, have given cause for intensified feelings of esteem and love. The General helped the Founder to build well, but the twelve years of his own leadership had excelled in richness of achievement. The Army rejoiced because the General chose the path of Officership when that way held out little prospect of fame or position. One prayer would ascend from the hearts of all—that God would spare the General for many years more. The Chief dared to believe that the achievement of the next decade will surpass the glories of the past. "The General will, I know, wish us to lay all the glory at the feet of the Saviour; so we do, but we also lay at the General's feet our feelings of gratitude for all he has done." (Volleys and applause).

Speaking "as a Soldier and sister," Commissioner Mrs. Booth-Hellberg told of the inspiring example the General had been to her since she first took her place as an Officer. An outstanding impression he made was by his intense love for and deep faith in the living God. "He has been a bright star in my sky when all else has appeared very dark. In all the trials, sorrows, fierce storms, and mysterious visitations, I have never known his love and strong faith in God to waver. She stood as the witness to the fact that thousands fighting for God had been similarly helped."

Next to the General's love for God was his intense love for The Army. That had ever been his first consideration, and for its highest good he had put every other consideration aside. Allied with this was his compassion for the low and the weak—for the soul of the poor sinner, wherever he might be found. The Commissioner closed with a tender and grateful reference to the help always given the General by Mrs. Booth.

Commissioner Hurren, the Chancellor of the Exchequer, spoke as the representative of the Headquarters Staff. As "a Londoner of the Londoners," he claimed that London's estimate of the Army was no small one, nor was its estimate of the General, to whom it owed a debt impossible of repayment. Speaking of the General's untiring and restless love for all mankind, he declared: "It has been said that you love men's souls. You do, and I will say more—they know it; and that in turn begets a love for you in the hearts of the unregenerate."

(Continued on page 11)

# Under the Blood and Fire Flag

## SOLDIERS' ALL-NIGHT WALK

## CZECHO-SLOVAKIAN CONGRESS

## "ISIQEPU SAMAKAYA"

To Attend Corps Meetings — "No Business on Sundays," says Converted Chinese Couple.

Conducted by Lieut.-Commissioner Howard  
Crowded Penitent-Forms—Two Hallelujah Weddings

Native Women in Zululand Praise God For the Home League.

A DISTINCT advance in the Dutch East Indies Territory is the opening of a splendid new Maternity Hospital in Soerabaja. The first birth recorded was that of a Chinese boy.

At the Samarang Leper Colony one of the Chinese patients, who was taught to read in the Colony, is now taking a Bible-class with his fellow patients, in stricting them to read from the Malay Bible. A good spiritual work is in progress, and fifteen recruits were recently enrolled.

A Leper Soldier, who was crossing the River, after much suffering from this dreadful malady, said to those around his bed, "I long to meet Jesus."

The Officers at Portwerdho recently conducted a Meeting in an adjacent village, which was attended by 120 people. The village is about five hours' journey from the Corps, and for some years past a comrade, who resides there, has walked throughout each Saturday night in order to be present at Sunday's Meetings. Amongst the villagers who sought Salvation during the Officer's visit were a Chinese couple. At a sacrifice of much patronage they have refused to open their shop for the sale of goods on Sundays.

A young ruler, a near relative of the Prince of Bora, Celebes, who was recently converted, has been enrolled a Soldier, and has entered his services as a teacher in the Army School at Bora.

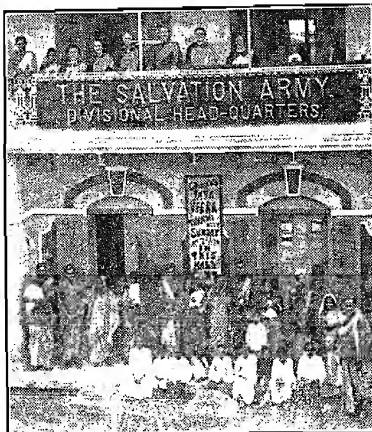
### Army Literature

Influences Italians for Good—Training Garrison Opened.

A MARKED event during recent months in the Territory has been the opening of a Training Garrison in Florence. For years past Italian Cadets have received instruction at training centres outside their own country, and have equipped themselves worthily, notwithstanding the disadvantage of lessons and studies in a foreign tongue. The new arrangement has, however, long been desired. The first session almost at once opened to each Corps in the Territory and the Welcome Meetings are said to have been times of blessing and soul saving. Two of the Cadets hail from Sardinia and Sicily, respectively, the largest islands in the Mediterranean. Two other comrades have been Evangelists in France.

A letter is to hand from a town between Rome and Pisa, pleading for the services of an Officer. A band of people, it appears, have been "influenced" for God through the reading of Army Literature and are anxious that a Corps should be established. They ask for "War Cries" and other Army Literature to distribute amongst their townsmen.

A FINE, uniformed body of delegates from the various Corps and centres in the Czecho-Slovakian Territory (writes Staff-Captain Nicklin) gathered in Prague I, Citadel, and, with a fusillade of "Hallelujahs!"



A group of Officers and Soldiers standing outside the Bombay Divisional Headquarters.

greeted Lieut.-Commissioner Howard as he stepped on the platform to open the Fifth Annual Congress.

The proceedings commenced with a united rally for Officers, Locals, and

### A Cadet's Strategy

Blow in Face Brings Its Own Reward.

IN the present Training Session at Berne, Switzerland, there are thirty-seven Cadets, of which number the majority hail from German-Switzerland. Field training is done mostly in the open-air, because the opportunities are so numerous, and the climate so suitable for outdoor activities. The Cadets experience much success in soul-saving on the streets and in the busy thoroughfares.

During the past month the Cadets spent several weeks up and down the country in the interests of the Self-Denial effort and met with gratifying success. One of the Cadets, while collecting in a village, received a severe blow in the face from a man who was angered at being approached for money. The insult, however, was turned to good account. The Cadet says, "When I thought of Christ's sufferings for me, all anger disappeared and in my heart I forgave the persecutor. Upon reaching home I wrote the man and pointed out that his unkind treatment placed me in a position to summon him, but being a Salvationist, I would not do that. I reminded him, however, that the fine imposed by the law for striking an inoffensive person was five frs. Whilst freely forgiving the insult inflicted, I continued, I should be glad to receive as a donation for the Self-Denial Fund the five frs. which would have been payable had he been summoned instead of forgiven. By return of post the five frs. arrived."

Soldiers, at which a warm welcome was accorded the Commissioner by the Territorial Commander, Lieut.-Commissioner Fornachon. The reading of the General's charge to the Soldiers and Officers was acclaimed with a heartfelt, lusty, "God bless the General!" The international representative audience as he forcefully dealt with God's demands and showed the world's need for consecrated Salvationists.

On the following evening crowds again surged into the same Hall, and after a red-hot Salvation attack, during which the Commissioner made a powerful appeal, the long Penitent-form was filled to overflowing and an additional row of chairs had to be secured for other seekers.

The afternoon of Saturday was devoted to a United Young People's Demonstration, given by Prague I, and the Corps and the girls of the Fire Home. An expectant crowd at night thronged the Citadel for the musical festival by Prague I, and II. Bands. Hearty cheers greeted the introduction of a festival arrangement of National Melodies, played by the Band, and also the two concertina solos rendered by Lieut.-Commissioner Howard.

The "Day of Salvation" on Sunday was one of strenuous activity, under the leadership of Lieut.-Commissioners Howard and Fornachon, and each gathering saw weeping penitents at the Mercy Seat.

On Monday, Lieut.-Commissioner Howard, accompanied by the Territorial Commander, visited Brno, the capital of Moravia, and in the "Besednidum" lectured to a fine audience. The Congress was concluded by two Hallelujah weddings.

### In Chinese Prisons

Twelve Men Declare Repentance

IN Tai Yuan Fu, the capital city of the Shansi province, Salvation Army Meetings are held in three different prisons weekly. The work among men and women has been very gratifying of late. About three months ago, at one of these Meetings with the men, an invitation was given by Ensign Walker to those who really knew the meaning of repentance. Instantly, amid the clanking of the iron chains around their feet, twelve men boldly stood and held up their hands.

The chief officer of the prison was asked if he would kindly grant permission for a private Meeting with these twelve men. He consented, and each week since helpful talks and prayer have been enjoyed by these repentant prisoners, in addition to the ordinary weekly Meeting.

For a few weeks the invitation was not given to others to acknowledge their sins, but a message was received from a prisoner asking for an opportunity to repent, and added that there were others who desired to do the same. At the next Meeting five men stood to their feet and acknowledged Christ as their Saviour, and they joined their comrades in the "Jail Converts' Meeting."

The chief officer of the prison, who has recently come to the central Corps in the town, was found, with others, kneeling at the Penitent-form. Now his wife (who has become very enthusiastic), his son and daughter have all been to the Mercy Seat.

THERE was great rejoicing among the members of the "Isiqepu Samakaya" (Home League) in the Natal North and Zululand Division when they learned that the Divisional Commander's wife (Mrs. Staff-Captain Lars B. James) had arranged three days' special gatherings for their benefit. The women came from all parts of the Division, some of them having to travel great distances on foot, being on the road for three days and three nights on purpose to be present at the Meetings. The weather, too, was against them. It being very cold, windy and dusty.

The specials for this occasion were Mrs. Lieut.-Colonel Frederick Clark and Mrs. Ensign William Salmon, from Johannesburg, who arrived early on the Thursday morning. As the train steamed into the little station a never-to-be-forgotten sight met the gaze of the visitors. The sun was shining beautifully, and on the station platform there stood a large group of native women, with faces all aglow, looking neat and trim in their red blouses, clapping and singing a song of greeting. As soon as they saw the visitors a lusty volley was fired.

The gatherings were of a private and public character, the first three days being devoted to the Home League members. At some of the Meetings the women were given an opportunity for voicing their feelings, and some striking testimonies were given.

One and all expressed their joy that the "Isiqepu Samakaya" had been inaugurated among them, and that great theme was the change that had come into their lives as native women. Whereas once they were a people bound and fettered and allowed to have no will of their own, being treated as possessions of the men, now a great light had come among them, dispersing the blackness of heathenism and making them free to worship God.

When we remember that it is but a few years ago that a woman was murdered, the flesh stripped from her body, then dried and ground into powder, afterwards being distributed to the various kraals to be sprinkled on their gardens, which they thought, in their heathenism and superstition, was a necessary sacrifice to the reaping of good crops, we can see how great a difference has been brought about by the influence of religion.

In a recent exhibition of handicrafts, the inmates of the Army Home for Backward Boys, Sandford, Western Australia, gained nine special, sixteen first, and ten second prizes.

During a period of three months in Sydney, New South Wales, the Army distributed 79,561 meals, and provided 14,325 beds for the necessitous poor.

A new Lodge for Women emigrants was recently opened in Perth (Australia) by Commissioner Richards. Adjutant McFarlane has been appointed Matron of the Home, which has sixteen rooms.

Major Muller, General Secretary, states that two Priests of the Roman Church have applied for Officership.

**COLONEL J. CUNNINGHAM**  
Pays brief visit to Toronto, lectures in Rideau Dale Citadel

COLONEL John Cunningham, Assistant International Secretary, spent Tuesday, December 2nd, in Toronto, it being his visit to Canada's Queen City. He spent about two hundred and fifty minutes with the Officers and Officers were afforded the privilege when, at the Rideau Dale, the Colonel delivered a lecture on "Salvation Army Work in the Dutch East Indies."

To say that his listeners were afforded a "rare privilege" is really putting it in too modest terms, for the consensus of opinion seemed to be that the lecture ranks among the most vivid and enlightening given in the presence of Army audiences in these parts. In next week's issue we hope to print a few excerpts from the Colonel's lecture, as well as an impressionistic sketch of the man himself.

The Chief Secretary was present in chairman the Meeting and introduced this distinguished ex-Missionary Officer. Two songs, "Marching Along" and "From Greenland's icy Mountains," were sung with tempo. Colonel Olway prayed the Field Secretary read, at the instance of the lecturer, the 11th verse of the 1st chapter of the Gospel of Matthew. The Riverside Band turned good numbers and contributed to the hour by their accompaniment and selection.

### CONSECRATING LIVING

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, Romans 12: 1.

P AUL was writing to men and women who had but recently embraced a new faith, a faith called for a standard of that was alien from the life these about them. In the midst of an atmosphere of fondness for ancient cities, these Christians to live lives of spotless purity, elevation of character. What to relate, they did so live.

The word "bodies" here, is lent to the term "members" sixth chapter of Romans, a means that we must use our members in the service of God through our bodies that we contact with the world about us. Exhortation is really most seen when we recognize its inward meaning the hands to be raised from doing wrong, the car hearing, the mouth from speaking, the soul may speak through the body, or the body may manifest soul.

What an exaltation of the comes to us when we think of a living sacrifice made to God! It is nothing greater that we can do than consecrated living, increase of genuinely godly would do more for God at the expense of religion than any action.



# Mag

## SIQEPU AKAYA"

in Zululand Praise God  
e Home League.

is great rejoicing among  
members of the "Isiqepu  
Akaya" (Home League) in  
Zululand Division  
that the Divisional  
wife (Mrs. Staff-Captain  
wies) had arranged three  
gatherings for their  
women came from all  
Division, some of them  
travel great distances on  
the road for three days  
this on purpose to be  
at the meetings. The weather  
just them, it being very  
and dusty.

for this occasion were  
Colonel Frederick Clark  
sign William Salmons,  
nsburg, who arrived early  
sunday morning. As the  
into the little station  
forgetful sight met the  
visitors. The sun was  
fully, and on the station  
e stood a large group of  
n, with faces all aglow,  
and trim in their red  
ding and singing a song  
As soon as they saw the  
y volley was fired.

ings were of a private  
character, the first three  
devoted to the Home  
s. At some of the  
women were given an  
or voicing their feelings,  
rking testimonies were

all expressed their joy  
Isiqepu Samakanya" had  
rated among them, and  
thence was the change  
e into their lives as  
n. Whereas once they  
e bound and fettered and  
ave no will of their own,  
I as possessions of the  
great light had come  
dispersing the blackness  
n and making them free  
od.

remember that it is but  
ago that a woman was  
e flesh stripped from her  
ed and ground into pow-  
ders being disfigured to  
be ornaments to be  
s, which, they thought,  
henism and superstition,  
ary sacrifice to the rap-  
crons, we can see how  
fluence has been brought  
influence of religion.

t exhibition of hand-  
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## COLONEL J. CUNNINGHAM Pays brief visit to Tor- onto, lectures in River- dale Citadel

COLONEL John Cunningham, As-  
sistant International Social Sec-  
retary, spent Tuesday, Decem-  
ber 2nd, in Toronto, it being his first  
visit to Canada's Queen City. At  
night, about two hundred Soldiers  
and Officers were afforded a rare  
privilege when, at the Riverdale  
Citadel, the Colonel delivered a lec-  
ture on "Salvation Army Work in the  
Dutch East Indies."

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Field Secretary read, at the  
instance of the lecturer, the 91st Psalm.

The Riverdale Band turned out  
in good numbers and contributed zest  
to the hour by their accompaniments  
and selection.

## Oakville Corps Housed

### Prominent Citizens speak in warm terms regarding the work of Salvation- ists—Brampton Band takes part—Gifts of Soldiers

WEDNESDAY night, November 19th, was of special interest to the com-  
rades of the Oakville Corps, being the date set for the opening of  
what will in the future be known as The Salvation Army Hall, but  
which for a number of years has been the Masonic Temple, situated in the  
centre of the business district.



Mayor Forster, Oakville.

the work as Sister Hinton had been. He also stated that, having been con-  
nected with Municipal affairs for many years, he had been in touch with a  
great many of the distress cases which exist in every municipality, and knew  
the good work that The Salvation Army is doing at the present time along  
these lines. He wished the work of The Salvation Army every success in the  
future.

The Brampton Band, at this part of the service, rendered an appropri-  
ate march, after which Brigadier Burrows called upon Mayor Forster to speak.

"We are glad that a building which we revere because  
of its associations has fallen into such worthy hands," said  
His Worship, "I know you will do everything you can for  
the benefit of Oakville. I speak on behalf of the citizens of  
the Oakville and myself, and say that I am delighted that The  
Salvation Army has been re-organized, and we wish that you  
may have the largest possible measure of success. I need  
not refer to the long and honorable record of The Salvation  
Army in the world, as well as in this town. The world  
benefactor who conceived the idea of The Salvation Army,  
the late William Booth, did a great work. His name will  
go down in the religious records of all time. In association  
with Weyfield, Knox and Wesley.

"I have been delighted in my knowledge of the workings  
of your Organization. I know that in your work to assist  
those who have made a mistake, there is always a mantle  
of charity spread over any person who may have made an  
unfortunate slip. The Social branch of your work is one  
that cannot but commend itself to those who may not be  
associated with the Organization. I know of no Organization  
to which public men will donate more freely for charitable  
work than The Salvation Army. They do it with a degree  
of confidence, because they know that your Officers will take  
the greatest care of any persons to whom charity is  
extended."

The Mayor, in closing his address, stated that if Captain  
Ellis should be successful in bringing into The Salvation  
Army all the Oakville people who did not attend any Church,  
the Hall just opened would be far too small to accommodate  
the crowds.

Captain Ellis tendered thanks to those who had con-  
tributed to the success of the Meeting, and gave a brief  
summary of the work in Oakville since he has taken  
command.

Brigadier Burrows, in dedicating the Hall, mentioned  
the fact that the rostrum had been donated by a Soldier of  
the Corps, and that a painting, showing the Crest and the  
World, copied from "The War Cry" frontispiece, had been painted and  
donated by another Soldier.

The singing of the Doxology brought this successful event to a close.

## THE COMMISSIONER OPENS

### WINDSOR HOSTEL Accommodation for forty men in much-needed haven

SINCE the Commissioner decided  
that Social operations should be  
inaugurated in Windsor, work  
has proceeded rapidly, and as a re-  
sult a fine residence, has been pur-  
chased and renovated, without and  
within, which now looks very home-  
like. There is accommodation for  
forty men in private cubicles or dor-  
mitories according to the taste of the  
men; the former costs 40 cents per  
night and the latter 25 cents. But no  
man is turned down for lack of cash;  
a "doss" is provided gratis for such  
needy ones. Naturally there is nothing  
luxurious in the building, but its  
cleanliness and orderliness are note-  
worthy.

A nice crowd of Salvationists and  
friends gathered for the opening  
function of this Hostel on Monday  
afternoon, Dec. 1st. Commissioner  
and Mrs. Sowton, Colonels Otways  
and Morehen, Lieut. Colonel Adby, the  
Divisional Commander and others were  
present. Colonel Otways presented the  
key of the institution to the Com-  
missioner, who declared the building  
open. The ceremony was continued  
in the cosy parlor of the Hostel  
where dedicatory prayers were offered  
by Major Hirstow and Colonel  
Morehen, and addresses were given  
by the Commissioner and the Men's  
Social Secretary. The former spoke  
very hopefully of the venture, which,  
he said had been the outcome of a  
pressing need in the city, consequent  
upon its shifting population.

Colonel Otway  
narrated a vivid  
incident of the  
practicability of  
these Hostels. A  
successful busi-  
ness man ap-  
proached him at  
the conclusion of  
an address he  
made relative to  
our work, and  
told how he had  
been admitted to  
our Hostel in  
Montreal when  
at his extremity;  
after being cared  
for he had been  
given a chance  
to work at the  
Industrial Store.  
From this tem-  
porary employ-  
ment he had ob-  
tained a better  
position and ad-  
vance had fol-  
lowed. At the  
time of relating  
this story he was  
well established  
in a business of  
his own and was  
prosperous.



George Hillmer, M.P.P., Oakville

Following the ceremony, opportu-  
nity was given to inspect the build-  
ing, and much delight was expressed  
in all quarters at the splendid ac-  
commodations afforded.

Commandant and Mrs. Beecroft,  
who have toiled incessantly in pre-  
paring the Hostel for habitation,  
are to be warmly commended on the  
success of their efforts. In addition  
to the Hostel, the Commandant has  
opened an Industrial Store, which is  
managed by Lieutenant Scadding. A  
motor truck has been purchased in  
this connection and is in constant use.

Every Issue of Every "War Cry" is  
a Messenger of God! That is Our Aim

## CONTRIBUTED MESSAGES

## The DUTY of SHOWING SYMPATHY

YOU SHOULD READ

"SAVONAROLA"  
Italian Preacher and Martyr

HERE is a book worth careful study. It should be on every bookshelf. Seldom has the writer read a short biography with such passionate relish as this one.

The author, Commissioner Oliphant, deals with the subject of his pen in a scholarly, as well as fascinating, style, and when the reader has finished the work he retains such a vital picture of this heroic Florentine monk as will prove of inspiration to daring service for the Master in coming days.

In the study of Savonarola's life it must be remembered that he lived and preached in an age of prevalent doctrinal error and natural debauchery. Italy, at that time, was a kingdom of small republics whose government was quite independent of Rome, although ecclesiastically the Pope or "Father of Bishops" wielded tremendous power.

In chapter 11, the author deals with the cause leading up to Savonarola's Call to the Ministry. What a sensitive soul he had as a boy! Disgusted by the revelries in the ducal palace, and grieved by the voluptuousness and libertinism of the court, the youth oft and anon would prostrate himself on the altar steps of the local church and then lie silent in deep meditation for hours.

Then follows a terse recounting of his tragic love story, and how, when forsaken by his "star of hope," he turned yearningly to the one love-light that penetrated the gloom—God. Then, like Cadets of a later day, he left the comforts of home and chose the humble service in the monastery of St. Dominic, in Bologna.

In due course the young preacher received his first commission. Of his initial failure and subsequent series of successes that led to his becoming a Master of State as well as the out-standing preacher of his day—the book further deals in most magnetic chapters.

The intense unrestrained passion of Savonarola's denunciation upon the evil practices of his times was almost Jeremiah in power. Disdaining verbal elegance and elaboration he would give vent to fiery, irresistible prophetic threatenings that captivated both common and refined classes.

His popularity invited jealousy from officials of both State and Church. So inflamed was the envy in the heart of a contemporary preacher, Fra Mariano, that he stirred up the populace by violent denunciation of Savonarola.

Said he, "Savonarola is a lie Jew, a rascal, and a thief. Oh Pope! Oh Cardinals! how do you tolerate this hydra?"

The author then depicts the excommunication, arrest and unjust trial of our hero which ensued. As one reads, his heart is fanned into a blaze of intense desire to emulate the fidelity of this Italian martyr. Then finally, in the closing chapter, is found the most heart-moving chapter of all.

It is not enough to merely have sympathy with those who are in sorrow, the sympathy felt ought to be shown. Thank God that in The Salvation Army this is made manifest, but is there not a danger in our duty to the outsider to forget those in our own ranks? Every one who is in trial needs sympathy and there are no exceptions to this rule. Even those who say they never want sympathy, mean nothing more than that they do not want an obtrusive expression of it. It would surely add to their sorrow, to be convinced that in all the wide world no heart was aching because theirs ached, no soul had grief because theirs grieved. There are many who do not want to talk of their sorrow; who do not want others to talk to them about it. There are also many more who do not want to be pitied, commiserated, consoled with, when they are afflicted, but there are none who do not need to know—who are not glad to know—that they are utterly alone in the hour of their bitterest trial.

No sympathy can lift the burden of

overflow in kindly expression. "Out of the abundance of the heart the mouth speaketh." In words out of the abundance of the heart, not in the abundance of words out of the heart, does sympathy show itself. The words that are fullest of feeling are few and well chosen. Sometimes a single word tells the whole story. Often the best-intentioned proffer of sympathy fails of good because of the multiplicity of its words. This, indeed, it is that leads so many sensitive natures to shrink from the expression of the sympathy they feel when their friends are in sorrow. They remember their own annoyance from the clatter of busy tongues when their grief longed for the privilege of its silence, and when they were tempted to cry out with Job against his talkative comforters, "Miserable comforters are ye all. Shall vain words have an end?"

Not is sympathy shown only in spoken words. It may be by a letter, or a card, or a flower, by a pressure of the hand, or by the falling tear, that the assurance is given. Yet it is

MY comrades, I am more and more convinced that one of the conditions of a really glad and conquering experience is sacrifice for Christ's sake and for men's sake. Many people miss the joy and the victory of our holy religion because they shirk the service and the sacrifice. Some Salvationists do. They are always "... believing and receiving, while they to the River go." But they suffer very little for God and give but little to Him, and lose but little for His sake. . . .

And remember, it is to be all for Love—love of God, love of Christ, love of souls, love of The Army, love of the Corps. Love will carry you through. They say that the course of true love never runs smoothly. Quite right! It will not in this! You will have some rough bits of work to do and some rough bits of road to travel; but if your love is the real thing it will hold on and stand firm and win through.

—THE GENERAL.

sorrow from another's soul. Not even the sympathy of our loving Saviour does that. "Every man shall bear his own burden." But our sympathy may give cheer to a sufferer who possesses a burden; hence the injunction, "Bear ye one another's burdens, and so fulfil the law of Christ," and "Rejoice with them that do rejoice, and weep with them that weep." Even when our Lord was to relieve the heavy sorrow of the mourning sisters of Bethany, He mingled His tears with theirs at the grave of their brother and His sympathy found an outlet in the restoring of their brother.

The expression of sympathy is quite as much a duty as the having of sympathy and it is very certain that we shall be of no service to one in sorrow unless our sympathy is made known. "Heaviness in the heart of man maketh it glad," but a good word maketh it glad.

An unexpressed sympathy may, it is true, be deep down in the heart; but it is better that sympathy should fill the heart from the depths to the surface, and then

rarely that words are not the best medium of expression in the hour of sorrow.

In many a home there is treasured some brief note which was received in a far-away hour of sorrow, telling of sympathy and kindly interest, giving assurance of a readiness to be of any possible assistance, or promising continuance in prayer for comfort and help. It cost but a few minutes to write such a little note and again it has been of untold cheer. Was it not worth while to have done so much at so small a cost? This doing of a similar work is a duty according to each one's opportunity. On every side there are those who need our heartfelt sympathy, sinners and saints alike—and we feel compelled to use the strong term and say ought to have it. It is wrong not to have our hearts moved at the sorrow of our friends equally as it is not in keeping with the profession of Christians to miss being sorry with, and for, those who appear alone in this big and busy world.

AND PONDER THIS

HOW CAN WE  
"Pray without Ceasing"?

WHILE we cannot always be thinking of God, and always speaking of God, we can be always mentally disposed towards Him, so that whatever we are doing there can be a mental leaning or bias towards His holy will.

In physical gymnastics there is no need for us to be always exercising, to be at it every moment of the waking day. The body does not need it. Indeed, it would resent it and rebel against it. But there is the healthy genius of gymnastic exercises. Regular exercise gives the body a certain healthy poise, a certain vigor and excellence of carriage, which the body retains between the exercises, when we are going about our accustomed work. That is to say, conscious exercise makes unconscious habit. Our conscious exercise forces the body into attitudes which persist when we are doing something else. We can retain the pose of the gymnast on the street, and we can retain it without thinking.

And so it is with spiritual exercises when they are as real as the exercises in the gymnasium. When a man prays, and prays as deliberately and purposely as he practices physical exercises; when he drills his soul as he drills his body, he gives his mind and soul a certain poise, a certain attitude, a certain stateliness and loftiness of carriage. He gives his soul a healthy bias towards God, and the soul retains the bias when he is no longer upon his knees. His soul carries itself Godward even when he is earning his daily bread. God can get at him any time and anywhere. The way is open, the communion unbroken.

Blotting Paper an  
Accident

BLOTTING paper was discovered purely by accident. Some ordinary paper was being made one day in a mill in Berkshire, England, when a careless woman forgot to put in the sizing material. The whole of the paper was regarded as useless. The proprietor of the mill desired to write a note shortly afterwards, and he took a piece of this waste paper, thinking it was good enough for the purpose. To his intense annoyance the ink spread all over the paper. Suddenly there flashed over his mind the thought that this paper would do instead of sand for drying ink and he at once advertised his waste paper as "blotting."

The source for blotting out sin came by no accident. It was planned by Divinity, before the foundation of the world was laid, and it may be possessed by every sinful soul who will pray as the Psalmist did:—

"Have mercy upon me, O God, according to Thy lovingkindness; according unto the multitude of Thy tender mercies, blot out my transgressions."

This supplication is never made in vain.

United Holiness  
Meetings

## TORONTO EAST DIVISION

RIVERDALE Citadel, the weekly Friday night meetings for the East Division, was well filled on Friday, November 28th.

Brigadier Moore was in charge, assisted by Mrs. Moore and Staff.

The hearty singing of the congregation, coupled with the bright testimonies, formed a background for the inspiring given by Captain Roy Lumley.

God's Spirit was made manifest during the prayer meetings, followed, eight seekers for the Blessing came forward.

Truly God is blessing these gatherings. The increased attendance, the hearty singing, splendour, and the successful conclusion of these meetings are making very attractive and beneficial to Soldiers and Officers.

## TORONTO WEST DIVISION

A GOOD crowd gathered at the United Holiness Meeting, Lisgar Street, on Friday last.

Brigadier Burrows conducted the meeting, Earlscourt Band and sters rendered appropriate music. Adjutant McLean gave a very cal address on "Let your light before men."

When the prayer meeting there was a wonderful spirit of devotion manifest and six souls to the altar and sought the Blessing.

## Tears In It

ONE great writer has said, readers will get out of writing what you put in. And this is true with regard to "War Cry." Corps report as it is a more pretentious effort of the lesson in this is enforced footnote from a correspondent British "War Cry" to his report the wonderful soul-saving scene witnessed at his Corps. In this he "I cannot help shedding tears" am writing this, because I was once like these drink-slaves who captured. Now, thank God, I am privileged to describe these gloriousings for the "War Cry."

UNITED HOLINESS  
MEETINGS

Each Friday in December at 8 p.m.

## THE TEMPLE, ALBERT

Colonel and Mrs. E. Temple, Training Garrison Staff and Cadets.

## TORONTO EAST

## RIVERDALE

Brigadier and Mrs. Moore and Staff.

## TORONTO WEST

## DOVERCOURT

Brigadier and Mrs. B. Rows and Staff.



## United Holiness Meetings

### TORONTO EAST DIVISION

RIVERDALE Citadel, the scene of the weekly Friday night Holiness Meetings for the Toronto East Division, was well filled on Friday, November 28th.

Brigadier Moore was in charge, assisted by Mrs. Moore and Staff-Captain and Mrs. Cameron.

The hearty singing of the congregation, coupled with the bright personal testimonies, formed a fitting background for the inspiring address given by Captain Roy Langford, of Whitby.

God's Spirit was made manifest, and during the prayer meeting which followed, eight seekers for the Second Blessing came forward.

Truly God is blessing these weekly gatherings. The increased attendance, the hearty singing, splendid addresses, and the successful conclusion of these meetings are making them very attractive and beneficial to both Soldiers and Officers.

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Colonel and Mrs. Bridgman, Training Garrison Staff and Cadets.

### TORONTO EAST

#### RIVERDALE

Brigadier and Mrs. Moore and Staff.

### TORONTO WEST

#### DOVERCOURT

Brigadier and Mrs. Burrows and Staff.

### EXTRACTS FROM

## THE GENERAL'S JOURNAL

Mercies Magnified in Retrospect—The Deathless Past—Army Drums and Ditties—War and its Consequences—Prayer's Sure Answer.

Saturday, June 14th—Slept better; must get over the changed time. Set to work in earnest to clear up matters left during journey. Several hours on "Staff Review." Dora here for a Session at the Staff Lodge.

Hear to-day by cable that our Settlement for Army property in Ceylon has been finally passed by Governor and Legislature. This makes the General of the Salvation Army a Corporation Sole, and solves some of our difficulties in that wonderful island.

A report, which interested me greatly, of the death of an ex-Officer in Sweden, who once caused us no little sorrow. A most gifted man, and when he was right, much used. He sent word by the Officer who visited him to tell the comrades of the Army and others who inquired about him in his illness, that he was no longer the least bit K—K—K. He said, "I have nothing to forgive, but I am the one that needs forgiveness"; so after many tears, he died on 10th March at last.

Sunday, 15th—All day till 6:30, with Chief, Mapp, Lamb (Commissioner), and Cunningham (Colonel John), on business of the world. Very interesting day—in fact, absorbing. The tide is rising! Praise God!

At 6:30, Staff Lodge: Session of Young People's Secretaries. Talked with them for couple of hours; no one seemed weary, except myself! Some very promising and vigorous men, and a few capable women. Dora among them. They cheered me and I think blessed them. Bees (Major Bernard Booth), who as National Secretary is responsible for them, thought I did well. He reckons he knows!

Later, an hour with Cunningham (Colonel A. G.) on "Staff Review," and then home with Jane (Mrs. Major Booth). Betty is splendid. Reports from Rome and Naples good: "steady little stream of Converts" at the latter.

Tuesday, 17th—My Foreign Councils at I.H.Q., concentrating to-day on Europe and Missionary Section.

Number of interviews—Hurten (Commissioner), important accounts and financial position—Kitching (Commissioner), settled on twelve-page "War Cry" in U.K., although I fear it means loss of Cliffe, on coming gatherings at Crystal Palace, Albert Hall, etc.—Mapp, short list.

Long sitting with the Chief. What an accumulation of complicated affairs! He has been wonderfully helped during my absence.

Some things before me to-day rather sad. How slow men are to learn the lesson, and yet how vital as well as true it is, that the past—good or ill—lives on!

"The issues of the life to be. We weave with colors all our own, And on the fields of Destiny We reap as we have sown."

Many documents for signature to-day, though I have been helped in this matter by F., acting as my Attorney.

Wednesday, 18th—Left home last night, two or three days' quiet with F. Worked this morning with Gregg (Brigadier and Secretary). Wrote Message for Danish Congress.

Thursday, 19th—Worked some hours last evening and to-day on two appeals from Officers who have been in trouble.

"Oh, ye that love the Lord, see that ye hate the thing that is evil!" A friend sends me an article from a Roman Catholic magazine, published in this country:

"In every large centre of population there is a host of strayed sheep who never darken the door of a church, to whom Christian influence is almost as remote as though they lived in the wilds of Africa. The number of these sinners in darkness is on the increase. If they are not sought after, they will die as they live. They resent the exclusiveness of power, and the great majority of them have no money to give to collections.

Most sermons are unintelligible to them, because of their ignorance. Educated and refined people speak a language different from theirs. The music of a hand-organ is more to them than the music of a harp; the drums and ditties of the Salvationists are a greater attraction than the melodies of organ-leads. . . . We regard The Salvation Army as a happy sign, however faint it may be, of the dawn of that blessed day when there shall be one fold and one shepherd."

Friday, 20th—Weather good. Heard of the illness of dear Anhol (Lieut.-Colonel Travancore) must have an operation. F. and I feel sad for her—a warrior and a saint. It is no small part of my daily burden, that I am missing her and her comrades who have worked truly and faithfully for years gone by.

On 21st, I had a charming invitation on behalf of the King and Queen, inviting us to Garden Party at Buckingham Palace on 24th. It is very kind of their Majesties, but we must not be absent, as

this is Founders' Day and we have meetings both afternoon and night.

Saturday, 21st—Good night. Worked an hour or two only this morning. With F. for a walk and lunch on the Common. Beautiful day; very restful.

Replied to strong and sincere appeal that will join in condemning all wars as Murder:

"I cannot do this, nor can I permit such a view to be taught to The Salvation Army. Awful as war is, and appalling as are its consequences, both moral and material, I believe—who indeed with the Bible in his hands can doubt it—that some wars have been ordered by God and directed to effect His great purpose, either of correction or retribution. Moreover, I have little doubt that some wars predicted or threatened by the mouth of His Prophets are yet to be, in the fulfilment of His will."

"That some wars are evil, and only evil, there can be no doubt; and I feel some sympathy with the high Turkish official who, during an armistice for the burial of the dead on the Gallipoli Peninsula, wandered near to one of the long graves filled with British dead, and as the chaplain concluded the and service raised his fee, and cried in a loud voice, 'May the Great God bless all the soldiers who eternally damn the politicians!' But that is another matter."

Monday, 23rd—Slept better, although the motion of the boat still worries me. Some thoughts on prayer last night, and talked them over with F. We agreed that in our late separation prayer has been more helpful to us both than ever. I realized afresh the following (I do not know the author):

"The time may be delayed, the manner may be unexpected, but the answer is sure. Not a tear of sacred sorrow, not a breath of holy desire poured out in prayer to God, will ever be lost; but in God's own time and way it will be waited back again in clouds of mercy and fall in showers of blessing on you and on others for whom you pleaded."

Tuesday, 24th—I.H.Q. at 2 o'clock. Much correspondence. Chief and Mapp followed, mainly on Australasian matters. Also saw Carpenter and Kitching. My Dear One has undoubtedly benefited by our day or two's absence, though she is still much below par.

Wednesday, 25th—F. with me to I.H.Q. at 9:30. The Chancellor at 10; important 7:30. Glad and am glad that we have had a great time in Switzerland—thus finance is joined with fighting for souls in the snows of Christ.

Important Foreign Service Councils at 11. At 2:15, Mr. Frost—lawyer Sir Washington Ranger is still very weak. Rowe (Colonel) on a difficult matter of inquiry. Resumed Foreign Service Councils with different International Secretaries till 7:30. F. with us. Made gains to-day in faith amounting to over \$100,000.00 above our Budget figures. Many problems, among them the school question in West Africa and Gold Coast. The Converts' children must be instructed. Glad to find prospect of our establishing some work at Port Said.

Thursday, 26th—Troubled about F. She is not herself, but she tells she must go on. To work, with Cliffe, on Bandmatters' Councils, etc. Wrote Message to Congress in Norway.

At home to-day, and just as I had got well settled to my day's work, an old enemy—lumbago—seized me in the most determined and crippling fashion. A few hours of really acute pain drove me to bed. Managed to do a little work there. Am grateful to hear of an improved state of feeling towards France among some important sections of the German people. Money is being collected to help the devastated regions, and some women in sympathy with this movement have been selling their jewelry in order to raise funds. One of the papers supporting the effort says (I give a translation, of course):

"We cannot carry jewelry when fellow human beings are in want. Let us give to the French people a new frame—not throwing it at their feet in a spirit of anger and with the thought of a future day when they will make a sacrifice of love, that both the French and we ourselves may be liberated from our revengeful desires."

Truly, here is a promise of better things!

Friday, 27th—Disturbed night, but after 11 p.m. the attack of lumbago subsided as suddenly as it commenced. I used dry heat, and must have been twice.

Got up intending to go to I.H.Q., but being still somewhat distraught, yielded to persuasion by F. and gave it up. Set to work at my table, and did fairly well. At I.H.Q. she has an Officers' Meeting at 2 o'clock.

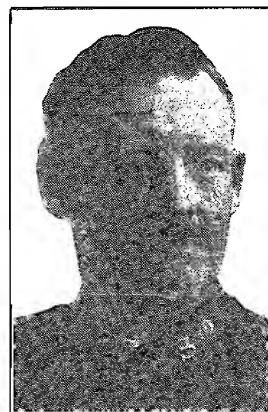
(To be continued)

## Montreal Men's Social

MAJOR BYERS RELATES HOW THE ARMY ASSISTS MANY NEEDY PEOPLE—FIVE HUNDRED IN ONE DAY RECEIVE BENEFIT.

MAJOR Byers, head of Social affairs in Montreal, displayed an intimate knowledge of the intricacies of his Department when interviewed by a "Cry" representative. It was learned that five hundred people visit the store each day and during twenty-four hours, thirty-four applicants out of thirty-seven were Catholics. What a boon to lumber jacks is the Industrial Department on Chatham Street, Montreal. Just previous to the logging season a number besieged the store and departed with a complete outfit of clothing sufficient to enable them to survive the rigors of a winter in the woods with a measure of comfort.

The first cold snap is a signal for a crowd of shivering men and women to clamor for overcoats and they know



Major Henry Byers

where to get them. One hundred were distributed in ten days during a recent cold spell. Twenty-five pairs of shoes are also disposed of daily.

Twenty persons are regularly employed and often thirty or forty men are given temporary jobs until they can obtain something permanent. There are four drivers and two chauffeurs who are constantly engaged in making calls and their collections include anything from a candlestick to a stove, a magazine to a bed-spring; a lawn mower to a buffet.

Waste paper, old clothes, boots, shoes, rubbers and many other articles are gathered in. Two one-ton Ford trucks, bright and shining with paint and cleanliness are indispensable factors in handling this material. The four horses too, well-stabled, groomed and kindly treated, play an important part in the life of the institution.

They traverse the city from end to end in pursuit of their duties. One of this equine quartette formerly came from a wealthy district of Montreal which is often visited by his driver and on these occasions "horsie" is loath to leave because the children of the district, who all know him, feast him so royally with sugar lumps and apples.

The carpenters are engaged in repairing the furniture which is donated; a new hand-saw, electrically driven, has lately been installed, at a cost of \$135.00. It is in this shop that broken and shoddy furniture, under skilful hands, is repaired, varnished, upholstered, or painted and becomes like new. A poor family or a couple commencing housekeeping, without

(Continued on page 13)

**The WAR CRY**  
OFFICIAL ORGAN  
**The Salvation Army**  
IN CANADA EAST  
NEWFOUNDLAND  
AND BERMUDA  
General  
BRAMWELL  
BOOTH  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

Territorial Commander  
**Commissioner CHARLES SOWTON**  
James and Albert Streets, Toronto

Printed by The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.  
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All Editorial Communications should be addressed to the Editor.

## OUR LEADER

with the Cadets

**S**PIRITUAL DAY is an important item on the calendar for Cadets in Training; it is essentially a day set apart; lessons, house duties—except such as are absolutely necessary—are out of the program so as to leave the soul and mind free to appease spiritual hunger and share in a feast of Divine incentives.

The one under review—November 27th—was led by the Commissioner, and his series of addresses manifested his keen insight into the hidden mysteries of prospective Officers. Throughout the day his words were but the servants of a kindly, fatherly heart, full of earnest concern to say something—the right thing—to enrich the experiences of his hearers.

A Spiritual Day is a mighty and effective agent in aiding to produce, not merely scholars or clever people—much as they are needed in God's vineyard—but in excess of these needy qualifications, men and women of character. Under Commissioner Sowton's kindly warnings, hindrances to entire self-dedication were held up in all their subtlety; standards of service and character were erected, and holy fires were kindled which will shed their influence over dark souls in future years.

Prayer and singing during the day were mighty vehicles in approaching God, and the latter, whether in a rollicking chorus or the majestic words of "None of self, but all of Thee," compelled serious and important questioning.

Mrs. Commissioner Sowton, the Chief Secretary, and others marshalled truths as arresting as they were convincing, while the newly-decorated Principal and members of the Training Garrison Staff rendered just that service needed to make the Commissioner's first Spiritual Day, with the present Session of Cadets, A MEMORABLE OCCASION.

## Windsor's Turn Now COMMISSIONER & MRS. SOWTON Direct Young People's Day in the Border City

### EIGHTY-FOUR Gain Some Special Victory

**O**UR first glimpse of the young folks was at Chatham, where a happy crowd of them boarded our train. This was the advance guard of eight on three hundred others who were gathering from Windsor and vicinity for the first Young People's Councils ever held in this recently constituted Division.

Windsor Citadel was packed with an audience representative of every Corps in the Division, and a dense crowd stood at the rear. Delegates from Chatham, Ridgeway, Essex, Leamington, Wallaceburg, Kingsville, Walkerville, Sandwich and Windsor were there. A heavy of nurses from the local Grace Hospital; Guards in spotless white middie and red 'kerchieves, and visitors from Detroit also were conspicuous. Windsor I. Y.P. Band and Singing Brigade took their places on the platform, and the former gave a preliminary item, which was executed with considerable skill under the leadership of Bandmaster Rawlings. Wearing blue guernseys, with the designation in red letters across the front, they looked and proved to be, very capable youngsters.

It fell to the lot of Major Bristow to introduce our Territorial Leader who in his reply said, "I am glad to be here in connection with the first Young People's Councils that have been held in Windsor. This is only the beginning of many such remarkable gatherings that will be held in this Division. I am anxious that The Salvation Army of to-day shall be greater to-morrow." Mrs. Sowton, who was also warmly welcomed, read a Scripture portion.

Each Corps in the Division contributed an item to the program, and each rendition, would space permit, might worthily be extolled, for all acquitted themselves splendidly. Walkerville Corps won high honor, but the little company, from Essex, did no less nobly although their item was less intricate and lengthy. Windsor I. Singing Brigade added an item in two-part harmony which displayed a pleasurable richness and resonance of tone. The grand finale—a tableau by Walkerville Guards—the General's Umbrella, brought to a fitting climax this magnificent program. It featured, in graphic and impressive manner the universality of our operations around the world. Girls, attired in the garb, and bearing flags, of the nationality they symbolized, passed in review before the audience, while a snatch of the National Anthem was played. A mammoth umbrella, depicting the yellow, red, and blue, was erected and beneath it sheltered "All nations," while they sang, "Our Army soon shall have its colors waving, all round the world."

It was a happy throng which assembled in the Orange Hall for the first Session on Sunday morning. The Commissioner, having in mind the fact that his audience consisted of youths on the threshold of life, applied himself specifically to their education.

At the conclusion two hundred Council delegates made their way to the Windsor Citadel where the members of that benevolent fraternity—the Home League, under the direction of Sister Mrs. Dicks—had provided a tasty luncheon.

Interest increased as the day advanced, and the afternoon gathering provided pleasing variety. Two papers, each suggesting that no small pains had been taken with them, were read. The first was by Corps Cadet Saunders of Kingsville Corps, and had as its subject, "What my studies as a Corps Cadet have taught me about the Bible." Corps Cadet Doris Stott read the second paper in which she related what her Corps studies had taught her about The Army.

Several Officers were introduced, among them being Mrs. Major Bristow, Lieut.-Colonel Aaby, and Mrs. Sowton, who each spoke. The trend of their remarks was "Opportunity," an applicable subject for the occasion, and it is doubtless that the young people profited by the wise counsel offered by these seasoned veterans. "Dead opportunities have no resurrection," it was learned, and Mrs. Sowton related how an incarcerated criminal had sent her a pathetic message, urging her to warn young people to "Beware of cigarettes and to shun impurity."

Upwards of three hundred gathered for the night Session, a truly marvellous achievement when it is borne in mind that this number was drawn, with a few exceptions, from ten Corps of which the Division is composed. Our Leader drew very close to his listeners in his heart-to-heart talks, and in so doing demonstrated his knowledge of the temptations and crosses to which youths are peculiarly susceptible. With adroitness, and yet kindness, he struck at the root of prevalent causes of soul-sickness. As these thrusts found their mark, faces registered the result and inward resolutions were made.

Not at once did the penitents begin their pilgrimage to the Mercy Seat. There was a silent period of self-examination among them before the first—a lad—knelt and made the surrender. He was quickly followed by a lassie, and then from every part of the building they streamed, all on one purpose bent, to make peace with God. Some came with tears coursing freely down their cheeks; others came whose eyes were tearless, out who were none the less earnest as was seen by their set, determined faces. Some walked deliberately, others agitatedly, others again, literally launched themselves at the Seat of Mercy.

Many a pitiful tale was told, and many a defeat was confessed. One lad had fled a week or so previously and had not been happy since. His peace was restored. Two chums, who had become estranged embraced each other joyfully in the registration room. They responded not only in dozens but in scores, and ere the final chorus was sung the number of seekers amounted to eighty-four.

Colonel Morehen and Lieut.-Colonel Aaby aided Commissioner and Mrs. Sowton splendidly with their reminiscences of by-gone days and their unflinching zeal in the final assault, and these were contributory causes to the gratifying climax of the Meetings. Major and Mrs. Bristow, who also toiled ardently in preparation for the event, are worthy of a word, although we surmise that the results witnessed will be ample compensation for them.

(Continued on page 13)

## TERRITORIAL Universities

**C**OMMISSIONER and Mrs. Sowton, supported by Lieut.-Colonel Aaby, conducted a Meeting at Norwich on Monday, November 25th, and were delighted to note the improved condition of the Corps, for which Captains Clarke and Tate are responsible.

Colonel Brengle was in Toronto on Tuesday, and spent a profitable and greatly appreciated period with the Cadets. He was on his way from Montreal to Michigan, where he is booked to conduct an Awakening Campaign.

The Commissioner was announced to preside over a Musical Festival at the Toronto Temple on Thursday evening, December 4th.

Winnipeg Citadel Band will be broadcast from station C.K.V., Winnipeg, 450 metres, at 8 p.m., central standard time (Eastern time 9 p.m.) Friday, December 12th.

### ON THE GOLDEN STRAND

Widespread sympathy will be felt for Commandant and Mrs. Sheard, of Burwash Prison Farm, in the sudden death of their baby son. The Chief Secretary conducted a brief Funeral Service in the undertaker's chapel on Monday, December 1st, and Staff-Captain McElhiney committed the body to its resting-place in Mount Pleasant Cemetery. Remember our sorrow-stricken comrades at prayer time.

A daughter has arrived to gladden the home of Commandant and Mrs. Poole, of Stratford. Mother and child are doing well.

A young man, an inmate of Burwash Reformatory, recently gave evidence of conversion. An orchestra of five pieces has been arranged at this place, and provides interesting diversion.

Major Bloss, the Assistant Social Secretary, has been appointed to serve on a committee inaugurated by Mayor Hiltz, of Toronto, to deal with the unemployment problem.

The small orchestra, formed by Envoy Dawson at the Guelph Reformatory, continues to grow. A friend has donated a clarinet. Any other instruments will be gratefully accepted. A drum is urgently required.

The Ontario Government, in its annual report, made an interesting comment on the work of The Salvation Army, and in this connection has reprinted a portion of our Prison Report.

Orders for extra copies of the Christmas "Cry" are being placed, but not fast enough to please the Publisher. Officers are advised to make early arrangements for "extras."

Radio-ites are informed that Hamilton I. Band is "broadcasted" on the first and second Tuesday evenings of each month.

Captain Russell, of Bethesda Hospital, London, has been taken seriously ill. Prayers are requested on her behalf.

Occupants of the Sherbourne Hostel received a visit from the Men's Social Secretary on a recent Sunday.

Captain Linnie McAmmond, late of Bethesda Hospital, has been transferred to the Divisional Headquarters at Montreal, as Helper.

Commandant A. C. Winter, of 301 Pall Street, Amarillo, Texas, U.S.A., would like to exchange a Western "War Cry" for the Canadian East "War Cry" for about three months.

Adjutant Trickey, Police Court Officer of Montreal, has been appointed a Special Constable by instructions from the Attorney General's Department. He was sworn-in by Judge Decarie. The Adjutant was recently successful in tracing an eighteen-months-old baby who had been kidnapped to the parents, and the parents caused much gratitude.

On Monday afternoon, December 1st, Colonel Miller, Chief Secretary, conducted a Council with the Officers of Goderich, Clinton, Seaford and Walkerville in the latter town.

We have a request for the words of a song, the first two lines of which are as follows: "We are going down the valley one by one, We are going towards the setting of the sun."

Any reader who can supply same is requested to communicate with the Editor.

## Mrs. Commissioner Sowton MEETS HOME LEAGUE LOCALS

**A** MEETING of the Home League Treasurers and Secretaries, with their President, Mrs. Commissioner Sowton, and the Territorial Secretary, Mrs. Colonel Powley, was an event of importance recently held at Rosedale Lodge on Wednesday evening, November 26th. Mrs. Sowton referred to the former annual gatherings, and praised God for the evidences of His hand being felt upon us. It was a relief, she said, to be able to lay much of the responsibilities of Home League of organization upon the capable shoulders of the Territorial Secretary, Mrs. Colonel Powley. Mrs. Powley related her useful experience as Home League Secretary in Australia, and of the success God was pleased to give. She then gave a practical talk on Home League work. It was full of sound advice and splendid suggestions.

## THE CHIEF SECRETARY SPENDS SUNDAY NIGHT WITH TORONTO I. COMRADES — FOUR SEEKERS

**S**INGING played an important part in the night Meeting at Toronto I. on Sunday, November 30th, with the Chief Secretary in charge. The Songsters under Leader Bays, rendered four Salvation selections which assisted largely in creating the pronounced spiritual atmosphere. Adjutant Wilson officiated in the willingness of Jesus Christ to give victory over all sin.

The Chief Secretary spoke of his personal joy in following Christ—was his thirty-ninth spiritual birthday—and he urged those who seek for peace in the world to turn to Christ, the only One able to impart true rest. What constitutes real freedom from inward strife was spoken of in stirring terms and defeated souls were led to see the possibility of their possessing soul tranquility in the Prayer Meeting four responded to the call.

Staff-Captain Best, Chancellor, and the Corps Officers assisted.

## AT THE TEMPLE WOMEN'S MEETING AND SALE OF WORK

**O**N Monday, December 1st, the monthly Women's Meeting, at the Toronto Temple, was held in the Council Chamber. That these Meetings are greatly appreciated was evidenced by the splendid crowd present. Mrs. Adjutant Ham presided, and a real home-like spirit pervaded every exercise of the evening. Mrs. Colonel Miller gave an appropriate address, and a large number of the Sisters testified. Mrs. Colonel Powley, the chief speaker of the evening, dealt with spiritual problems in an intensely interesting manner.

Our Home League Sale was held on a recent Tuesday. Mrs. Powley was well received and gave an interesting address on Home League activities. The honored guest of the afternoon, Mrs. Commissioner Sowton, expressed her pleasure in being present, and in a brief address gave some very practical and sage advice. Mrs. Sowton then declared the Sale open and business soon thrived. A night the Band and Songsters gave short program of music and song. The Sale was a decided success and a goodly sum was raised which will be used for relief work.



## TERRITORIAL SOCIETIES

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# CAN THEY REPEAT?

LAST YEARS' CHRISTMAS "WAR CRY" CHAMPIONS MERITED BIG ACCLAIM. WHAT WILL THIS YEAR'S TREE REVEAL? SOMEONE MUST TAKE THE PLACE OF NUMBER 5. WHO WILL IT BE?

OUR 1923 CHRISTMAS "WAR CRY" TREE depicts a noble septet of Officers who mounted dizzy heights. ARE THEY ABLE TO ASCEND STILL HIGHER OR WILL THEIR RESPECTIVE POSITIONS BE STATIONARY? Adjutant Riches, Adjutant Bunton and Ensign Curry are commanding the same Corps this year and whether they can beat their previous records is a matter of speculation. WE DARE TO SAY THEY WILL!

Adjutant McLean has succeeded Captain Green at Earls Court, and with increased inhabitants in the district 3,000 "Crys" looks a mere trifle to the Adjutant and her aggressive Soldierly.

Adjutant Ursaki, commander of London I., where Adjutant Leech captained the warriors, including Sergeant Mrs. Ward, for the 1923 record, will, undoubtedly, make things hum in the Forest City. Our good friend, Adjutant Leech, is now an Immigration Official, yet it

may be that his enterprise will cause Adjutant Woolcott of the Woodstock Corps, to surprise the natives. Now Adjutant Tom let us hear what you have to say. A bundle of Christmas "War Crys" under your arm when on a tour of inspection would be a mighty fine balance.

Captain Green and the Riverdale Comrades can, if they will, rise high above the most sanguine expectations. Riverdale has, in days past, achieved brilliant results, and no Officer can help them forward so easily as Captain Green. Steam ahead Captain!

Adjutant W. Bunton could occupy the exalted throne—top of the tree—if he only said, "I will." The expressing of such a brief statement has brought our good brother much joy in the past, and be it known Adjutant Wallace, to be champion for 1924 Christmas "War Cry" sales, is an experience you should possess. WHAT IS YOUR ANSWER?

(Continued on page 13)



1923 Christmas Tree

## LIFE &amp; MONEY

## Entire Sanctification

## LIFE &amp; DEATH

"YOUR money or your life," is the demand of a selfish world. Fox's "Book of Martyrs" is nothing like the chronicle of the martyrs of Mammon. The trouble these days is that men and women are not living sacrificial lives, but that they are making sacrifices on the altars of wrong things. Losing one's life for the empty baubles and glittering jewels of paste which the world offers means in the last analysis that everything is going out and nothing coming in. "Your money and your life" is the demand of an unselfish Kingdom. In the coherencies of the Kingdom the demand is that we dedicate ourselves, all we are and all we have, which includes our pocket-books.

The request is not "Your's or You," but "You and Your's." We hold the key to the storehouse and if this is a sacred trust we must open the door when the poor and needy seek and knock before the portal of our bounty. Tithing is being stressed more and more these days. It is the new note that is being sounded on an old truth. We are the trustees of life, the stewards of possessions, the custodians of the bounties. Tithing means that a man pays ten cents into the treasury of God out of every dollar God permits him to earn and keeps ninety cents for himself. That is one way to look at the matter. Here is another view of the subject: God gives a man nine dollars for every dollar a man gives to God.

The measure of our life is not what we give but what we have left after we have cast our lot into the treasury. The individual who has nothing to give is poor, but he who has to give and refuses to bestow is poor indeed. The first may still be in grace, but the second is certainly in disgrace.

## PROPPED UP

Temper. He was a good THE colored janitor at a certain church had a violent man and had been soundly converted, but sometimes his temper would get the best of his good resolutions. On one occasion when he was repenting of one of his lapses, he was heard to make this prayer after he had asked the Lord to forgive him, "O Lord prop me upon the leaning side." This was really a prayer for holiness although he did not recognize just the terms of the experience that he needed. A tree falls on the side toward which it leans. The hymn that contains the line,

"Prone to wander, Lord, I feel it;  
Prone to leave the God I love," really states the same fact. There is in the justified soul a proneness or leaning toward the things of the world. God calls for a power by taking out the tendency to wander and putting into the soul a proneness to serve God under all conditions. This is the great need of all justified souls.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."—1 Thess. 5: 23.

THIS was the prayer of the Apostle Paul for the believers of Thessalonica, who were regenerated, but had not yet entered into the experience of entire sanctification. The prayer is addressed to God, hence the thing desired is a divine act, and not a human work.

In nature, sanctification is a work of God wrought in the believer's heart by faith, by means of which we are cleansed from all sin. It is not done by a gradual growth, but by an instantaneous act. When the Holy Spirit comes on, He makes a sanctuary of the man and fits him for the service of God, and gives him "Enough grit and sand to fight the Devil, fire enough to burn up his trash and warm the natives, glory enough to shout in his face, and love enough to make many around him want old-

## WHAT TRACKS ARE YOU MAKING?

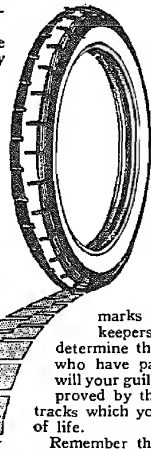
There are Those who will Come Behind and, Reading Therefrom, will be influenced accordingly

FEW are the investigations now conducted by the police in which a study of wheel-marks is not made. In isolated rural areas, on the great main roads, and even in towns, the tell-tale marks can be detected by the practised eye. Such evidence is implicitly believed, for the wheel cannot lie.

Has it a blemish on its rim? The road records the fact with every turn of the wheel, and the faster it travels the more records are made. Is the tire new and the wheel true, or has the road taken toll of efficiency and the axle lost some of its control over its revolving cousin — the road will tell the tale. Of what family, char-a-banc or run-about, wagon or cycle, steam-lorry or horse-dray, the road reveals; and of what branch of the family, studded tires or barred, "non-skid" or solid, the road will often tell.

There is another road whose ends are lost in the mists of eternity, and along its broad surface mankind doth travel, leaving tracks behind. They do not lie. Does the liar convince his fellow-travelers of his truthfulness, or the impure man impress them with his purity? Those that come afterwards to read the tracks

on the road will not be so deceived. Time allows no persistence of hypocrisy. What a man is, that he appears when the final judgment is made even by human minds. God can read the record you have, even as you make it.



marks on the roads, the keepers of law and order determine the guiltiness of those who have passed that way. So will your guiltiness before God be proved by the many and various tracks which you make on the road of life.

Remember this. The life-machine on which you speed across the years has no reversing gear. You cannot turn back and alter or obliterate the marks. They are made and they will stand. By them the eternal verdict will be given.

time religion."

Sanctification implies both purification and dedication. It purifies from all indwelling sin and makes us temples of the Spirit of God.

The above text indicates that sanctification is to reach the whole man. The spirit, including reason, conscience and will, is to be purified and dedicated. The soul, including judgment, memory, imagination, emotions, desires and motives is to be entirely sanctified. The desires and affections are to be divinely regulated and tempered and all thoughts are to be brought into captivity of obedience to Christ. The body is no longer to be regarded by vicious or unclean habits or appetites, but is to be an instrument for God's service and for the upbuilding of His Kingdom. Our bodies are to be living sacrifices, holy and acceptable unto God. The whole man is to be preserved blameless unto the coming of our Lord Jesus Christ—and the promise is, "Faithful is He that calleth you who also will do it."—J. A. R.

A M I carnally minded and subject to death, or spiritually minded and living to God?

This is a question which we must all ask ourselves. In writing to the Romans St. Paul says: "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit do mind the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God."

"The things of the flesh" are those which are in man's unregenerated and un sanctified nature, out of which proceed evil thoughts, affections, imaginations, desires, words, tempers, purposes, acts, works. If I mind those, that is, think of them, delight in them and hold them as preferable to the things of the Spirit, then I am carnally minded.

If, on the contrary, my mind is regenerated by the spirit of truth and purity, and its thoughts, purposes, and enjoyments are in and among the things which are in Christ Jesus; then am I spiritually minded, and I have life and peace.

Spiritual things live in me in place of carnal things, and I live in them in the luxury of peace, whereas I was in death and at enmity against God, stormy from without may rage; I have peace. War and rumors of wars may be all around; I have peace. The world's tribulations may toss me about as a cork on the water; I have peace. Christ is my Peace. The power that passeth all understanding keeps my heart and mind.

Death may reign around in the ungodly; I have life. Death may seize my body and give it to corruption; I still have life.

## SURRENDERS

LIFE is a matter of surrenders. Man receives the good as he surrenders the bad; the better as he surrenders the good; the best as he surrenders the better. He retains the best only as he surrenders the good. He receives the heavenly as he surrenders the earthly. Every surrender makes way for increased blessing. The greater the surrender in offering up Isaac, that blessing intended. It was at the point of Abraham's greatest surrender in offering up Isaac, that the Angel of the Lord appeared, the divine commendation was given, and the oathbound covenant was confirmed by the Lord. It was at this point of entire surrender, that light broke in, deliverance came, and a new revelation of God was given. Surrender means life and blessing; lack of it, stagnation and death.—H. O. F.

The devil can meet eloquence with our trouble, but he has never been able to stand up before love.

Speak not evil one of another.

## Let us Sing

"OH, THE JOY"

Tune—"Climbing up the golden stair"  
220. Song-Book, 277.

Oh, my heart is full of music and gladness.  
As on wings of love and faith I would fly;  
Not a shadow-cloud my Savior's love obscuring,  
While I'm climbing to my homestead in the sky.

Oh, I'm climbing up the golden stair to glory;  
Oh, I'm climbing with my golden crown before me,  
I am climbing in the light,  
I am climbing day and night,  
I shall shout with all my might when I get there.

Oh, I'm climbing up the golden stair to glory;  
Oh, I'm climbing with my golden crown before me,  
I am climbing in the light,  
I am climbing day and night,  
I am climbing up the golden stair.

Every day it seems I want to love Him better.

Every day it seems I want to serve Him more.

Every day I strive to climb the ladder faster.

Every effort brings me nearer Calvary's shore.

Oh, the joy of getting others to climb with me!

Lost, despairing, broken-hearted, I may come.

Calvary-love has made the stair very wide one.

Sinners, lay your burden down and hushen home.

"MY ALL IN ALL"

Tune—"Sovereignty," 112. Song-Book, 302.

Then hidden Source of calm repose,  
Thou all-sufficient Love divine,

My Help and Refuge from my foes,  
Secure I am if Thou art mine;

And lo! from sin and grief and shame I hide me, Jesus, in Thy name.

Thy mighty name Salvation is,  
And keeps my happy soul above;

Comfort it brings and power and peace

And joy and everlasting love;  
To me, with Thy dear name, are given

Pardon and holiness and heaven.

Jesus, my All-in-all Thou art,  
My rest in toil, my ease in pain;

The medicine of my broken heart,  
In war my peace, in loss my gain;

In grief my joy unspeakable,  
My life in death, my All-in-all.

## LAMENT OF A BACKSLIDER

A SERGEANT while visiting the home of a woman Convert in a long talk with the husband who had been a backslider for many years. Again and again he was visited but whenever the question of seeking Salvation was mentioned he laughed it off by saying, "Not to-night; there is plenty of time yet." One night the Convert sent for the Sergeant saying that her husband was dying. The Salvationist hurried to the man's bedside, praying as he went that God would spare him until he had sought forgiveness. His prayer was answered, for before many hours had elapsed the backslider repented and was truly converted.

His last words before he crossed the River were "Tell backsliders to come back to God; not do as I have done—come to Him with the drag of a wasted life. I deserve to be damned. Is not God good?"



## LIFE &amp; DEATH

AM I carnally minded and subject to death, or spiritually minded and living to God?

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Speak not evil one of another.

## Let us Sing

## THE GENERAL'S SERVICE JUBILEE

(continued from page 3)

## "OH, THE JOY"

Tune—"Climbing up the golden stair," 220. Song-Book, 277.

Oh, my heart is full of music and of gladness,  
As on wings of love and faith I upward fly;  
Not a shadow-cloud my Saviour's face obscuring,  
While I'm climbing to my home-  
stead in the sky.

Oh, I'm climbing up the golden stair to glory;  
Oh, I'm climbing with my golden crown before me,  
I am climbing in the light,  
I am climbing day and night,  
I shall shout with all my might when I get there.

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Oh, I'm climbing with my golden crown before me,  
I am climbing in the light,  
I am climbing day and night,  
I am climbing up the golden stair.

Every day it seems I want to love Him better,  
Every day it seems I want to serve Him more,

Every day I strive to climb the ladder faster,  
Every effort brings me nearer Canaan's shore.

Oh, the joy of getting others to climb with me!

Lost, despairing, broken-hearted, all may come,  
Calvary-love has made the stair a very wide one,  
Sinners, lay your burden down and hasten home.

## "MY ALL IN ALL"

Tune—"Sovereignty," 119. "Ye banks and breezes," 121. Song-Book, 502.

Thou hidden Source of calm repose,  
Thou all-sufficient Love divine,  
My Help and Refuge from my foes,  
Secure I am if Thou art mine;

And lo! from sin and grief and shame,  
I hide me, Jesus, in Thy name.

Thy mighty name Salvation is,  
And keeps my happy soul above;  
Comfort it brings and power and peace.

And joy and everlasting love;  
To me, with Thy dear name, are given  
Pardon and holiness and heaven.

Jesus, my All-in-all Thou art,  
My rest in toil, my ease in pain,  
The medicine of my broken heart,  
In war my peace, in loss my gain,  
In grief my joy unspeakable,  
My life in death, my All-in-all.

## LAMENT OF A BACKSLIDER

A SERGEANT while visiting the home of a woman Convert had a long talk with the husband who had been a backslider for many years. Again and again he was visited, but whenever the question of seeking Salvation was mentioned he laughed it off by saying, "Not to-night; there is plenty of time yet." One night the Convert sent for the Sergeant saying that her husband was dying. The Salvationist hurried to the man's bedside, praying as he went that God would spare him until he had sought forgiveness. His prayer was answered, for before many hours had elapsed the backslider repented and was truly converted.

His last words before he crossed the River were "Toll backsliders to come back to God; not do as I have done—come to Him with the drugs of a wasted life. I deserve to be damned, is not God good?"

Then he told a delightful and illuminating story concerning two sailors he encountered a few days ago in one of the most abandoned districts in London. Each had a bottle of booze protruding from his pocket, and each had imbibed too freely. The Commissioner spoke to them about their souls.

"Souls!" exclaimed one of the men. "We're sailors. Sailors haven't got souls—everybody knows that; at least, you are the only people that think we have, and you wouldn't think so if the General didn't make you!"

## Founded Upon Love

After thirty-six years' acquaintance with the General, since as a lad he used to run his messages, Commissioner Murray spoke of our Leader's consistent faithfulness in the person of Jesus Christ. "Hurray," he would say, "I stand for Jesus. Lift up Jesus. Bring Jesus to the front!" The Chancellor extolled the General's optimism which he declared was founded not upon mere wish but upon the natural eye, but upon the love and promises of God.

After a very pretty and touching incident provided in the appearance of Adjutant and Mrs. Hal Beckett and their three children from China, dressed in native fashion and telling of the General's beginnings in that mighty land—the result of the General's faith—the supreme moment of the evening arrived when the General rose to speak. A dazzling searchlight focused in the top hall cry, was turned upon his figure—a rare combination of brightness and martial strength—and the instant was thrilling in its import and spontaneous outburst of regard. No sound was the General on his feet than the immense audience rose and, waving miniature Army flags, shouted his generous expressions of love and honor.

## Humbly Praise God

In a voice thrilling with feeling the General confessed to being deeply stirred by the affectionate greeting and assurance of confidence. "They cheer into my heart," he said.

Looking back this evening," continued the General, "I feel very conscious of the goodness of God, and I can clearly see His Hand in my life and in many of the experiences that have befallen me. I am also profoundly grateful for the love and trust shown me by my comrades in The Army, and my friends outside The Army, who look on at what I have accomplished, and to-night I humbly praise God in the presence of you all, feeling the least worthy of the credit for His wonderful goodness in placing me from time to time as I have proceeded in some forty different languages along the way He had appointed. I am deeply indebted also to those who have gone before. None of you can estimate the strength of the love I feel for my dear father because of the wonderful Spirit of God that was manifest in him, and in my equally wonderful and beautiful mother.

"It is a reminder that there are some things with which The Salvation Army has been more or less associated that are of special interest. One of these has been The Army itself. When I recall the days when we were an unknown organization, it seems to me to be really marvelous that our Flag should be flying in eighty different countries and colonies, that our message should be proclaimed in some forty different languages, and that wherever we look we see those wonderful highbushes which The Army has raised to which the sin-burdened and sin-tossed mariners can turn their eyes with hope of deliverance. I feel, too, that there has been a great awakening to the practical aspect of Christianity. The Army has probably raised up more preachers of the Gospel than any other association ever formed in the time which it has been in operation. We have had less, and ever less stress, and attached less, and ever less importance, to the merely ceremonial, and more, and ever more importance to the changed character; and we have

claimed that the only real way to benefit men is to see that they are re-created by the power of God.

"The Army has raised a standard in the world and created a conscience about the cursed drink.

"We have shown Jesus Christ caring for the homeless; we have brought those who have no dwelling of their own into our dwellings; made the lost and forsaken feel there was a Friend available in their lost and forsaken condition. "I learned, as a lad, to visit the sinners in their homes with my dear father, who in those early days used to go from house to house knocking at the doors, trying to get in and to speak a word. I have seen him with the door slammed in his face, kneel on the doorstep and pray God's blessing on the inmates through the key-hole!

"The Army has had something to do also with the great change in the position of women and her wider recognition. "When The Army arose, there were not half a dozen public women speakers in the world. My dear mother stood alone, but she took up her work and marched forward. God used her work every part of the world.

"The Army has likewise done something to create and increase the interest of people everywhere in the heathen world—in those thousand millions of people who know nothing of the Living God. Its daring to embark upon its important and difficult campaign to express the heathen world has been a great incentive to all nobly men to do something for the Salvation of the peoples who are in spiritual darkness.

## Rich in Possibilities

"Perhaps some one here may be disposed to ask, 'What about the future?' Well, my view of the future is that it is full of promise, and rich in possibilities of enormous extensions of its work in both the old lands and the new.

"Why do I say this? Because I believe The Army is animated by that Spirit which was the great force in the life of our Founder and which was so wonderfully expressed in the last words that he spoke in public. These words, spoken from this rostrum, seem to me to embody and express the dominating influence and spirit of his whole life.

"While women weep as they do now, I will fight. While little children go hungry as they do now, I will fight. While men go to prison, in and out, in and out, I will fight. While there is a drunkard left, while there is a poor lost girl upon the streets, while there remains one dark soul without the light of God, I will fight—I will fight to the very end."

Major Bernard Booth, the General's eldest son, spoke some loving and encouraging words in behalf of his sisters and brother, and also read a beautiful message from Lieut.-Colonel Catherine, still kept from the fighting front by ill-health. Lieut.-Colonel Percival, an Indian Officer, impressively personified those Eastern nations for whose Salvation the General is anxiously concerned, and in soon as he had stepped down Mrs. Booth rose to speak.

## One of Eloquent Appreciation

Manifestly touched by the tributes paid to one who has shared so great a part of his life, and to whose desire and arrangements she has ever been devotedly loyal, Mrs. Booth was more deeply moved by the welcome given her as she faced that cheering crowd. The greeting was one of eloquent appreciation of her own self-sacrificing service. Endorsing what had been said about the General and rejoicing in her heart at its generous expression, she indicated the wealth of affection that had come back to the General in return for the toil and love he had expended. "That stream of affection, I venture to say, will flow in ever-increasing volume." Mrs. Booth emphasized the glorious fact that The Army is not bound together as a great cast-iron machine, but is a living unity of loving hearts; it is a spiritual unity. Her closing words were a moving call to renewed consecration to God and the Salvation War. Fittingly the General himself gave the benediction, deep in feeling and significance.

ERNEST WEBB, Major.

## Western Whispers

LEUT.-COMMISSIONER RICH and the Chief Secretary are busy with campaigns in the western section of the Territory. Latest reports tell of God-honoring and fruitful Meetings.

Sister Mrs. H. Merritt, wife of the Winnipeg Citadel Bandmaster, has been seriously ill, only a transfusion of blood, given by her husband, saving her life. Her condition is raising much concern and prayer is earnestly requested for her.

A convert at one of the Winnipeg Corps recently testified to the fact that it was through the reading of the "Young Soldier" he was led to seek God. It appeared that his little girl was given a copy of the little paper and she took it home with her.

Staff-Captain Oake attended the Union of Municipalities' annual convention at Brandon last week. For several years a representative of The Army has addressed the delegates on the work of The Army. Brigadier Goodwin, the Divisional Commander for Manitoba, was the speaker this year. The delegates gave her an enthusiastic reception and listened with interest to her message. One delegate remarked that the convention would not be complete without The Salvation Army Officer's address. The Brandon Band also played several selections at one of the evening sessions.

A small lad who came out to the West under The Army's Immigration Scheme, was asked recently by an Officer of the Territorial Headquarters' Staff how he was getting along on the farm to which he was sent. The lad replied that he was progressing nicely, but deplored the fact that there was no church close handy. "But," said he brightly, "I have a little church of my own every Sunday. I sing a hymn, read the Bible and have prayers." This is undoubtedly a boy who will succeed.

Sister Mrs. McKay, Dryden, Ont., is a "War Cry" boomer and disposes of a number of "Crys" amongst the residents of the town. She has been rejoicing recently over the conversion of her husband after praying for him over thirty years.

At the request of a mother in the Old Land, Major Cuthbert, of the British Emigration Department, whilst passing through Winnipeg, together with Ensign Kington, paid a visit to the grave of her daughter in St. Mary's Cemetery. Prayer was offered by the graveside for the mother across the ocean.

Mrs. Field-Major Hoddinott, of Brandon, recently received a wire informing her of the death of her brother, who resides at Burin, Newfoundland. We extend our sympathy to Mrs. Hoddinott in this bereavement.

Commandant Carroll is, we are pleased to report, now out of hospital and is recuperating after his painful operation.

Mr. Honey, one of the carpenters engaged in the recent renovations at T.H.Q., has for a number of years made interesting models for exhibition at the T. Eaton store in the toy department. This year he has constructed a miniature railroad, including a model of the famous Quebec bridge. Mrs. Honey is the esteemed Secretary of the Winnipeg III. Corps.

Dr. Campbell Morgan, the noted Bible teacher, at one of his campaign meetings in Winnipeg, noting a number of the Cadets from the Training Garrison in the audience, made mention of the fact. "I wish to offer my warm greetings to The Salvation Army Cadets," he said, with a beaming smile.

## HAVE YOU BOUGHT YOUR CHRISTMAS 'CRY'?

# FIGHTING ON THE FIELD

## DESPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST TERRITORY

### WINGHAM

Captain Nevill and Lieut. Janaway

Since the Congress week-end God has richly blessed the efforts put forward and we have recorded TWENTY-TWO seekers for Salvation and THREE for Holiness. On October 30th, we welcomed the Lieutenant into our midst. His lessons produced conviction and we had the joy of registering THIRTEEN souls for Salvation. The Soldiers' Meeting on November 4th, saw TWO seekers for Sanctification. The next three Sundays we can report further victories, in which ELEVEN others sought Salvation.

The Thirty-eighth Anniversary Services were held on November 29th, 30th and December 1st, and were conducted by Colonel Miller and Brigadier McAmmond. A rousing Open-air was held on Saturday, in which a number of new converts took part. An inside Meeting was also held and the Colonel gave an interesting lecture on "The Pioneer days of The Salvation Army in Canada."

Sunday was a day rich in blessing. The Colonel was inspired by God's Holy Spirit and in the Holiness Meeting he clearly defined the Blessing of Sanctification. In the afternoon the Colonel addressed the Company Meeting. Sunday night's attendance was the best for months past. Five new Soldiers were enrolled in this Meeting. The Colonel spoke and SEVEN souls claimed Salvation and one the Blessing of Holiness. On Monday night the Colonel delivered an address on the Founder of The Salvation Army. Rev. Mr. Clegg was the chairman for this occasion.

Other branches of the Corps are going along well. The "War Cry" order has been increased from sixty to ninety. Nine new names have been placed on our Cradle Roll. One of our converts, now a Soldier, started praying for her family. The younger sisters soon followed her example and sought God. Later on her mother and brother were converted, and the Sunday following, her father, who had been a backslider for twenty years, surrendered. His testimony was as follows: "It has been exceedingly hot in the foundry, but to-night it has been ten times hotter with the prayers that have been offered, and I couldn't resist any longer."

### BURWASH PRISON FARM

Commandant and Mrs. Sheard

Very blessed services are being held in the Camps. Last Sunday ONE young man came to God and was reconciled to Him again. At the close of the service he came boldly to the Commandant to make the fact known, with a smile upon his face, and is now anxious to work for the Master. He has offered to do anything the Lord may require him to do. The Commandant is continually receiving letters from the friends of the boys, and is able to be of great help to them in conveying the wishes and messages of their friends.

### TRENTON

Captain Mills, Lieutenant Volsey

Staff-Captain Richards visited us and conducted Meetings of a very helpful character recently. A special Meeting was conducted on a recent Thursday night when the three children of Brother and Sister Newell were dedicated to God and The Army by Major MacBain. Captain Frost, from Steherton, was a visitor for the evening and greatly assisted in the Meeting. We had the joy of seeing ONE soul at the Cross.

### OWEN SOUND

Commandant and Mrs. White

Since the coming of our Officers in our midst much of God's presence has been felt. In all our Meetings souls have been saved. On Sunday night, after a stirring address by the Commandant, EIGHTEEN precious seekers knelt at the Cross.

### PICTON

Ensign and Mrs. Howe

The Fortieth Anniversary Services of this Corps were conducted by Brigadier Walton. On Saturday night, after an Open-air, a rousing praise service was conducted. The Holiness Meeting on Sunday morning was a time of blessing to all and ONE comrade came forward. Sunday night we finished up with ONE soul at the Cross. Monday evening the ladies of the W.C.T.U. prepared a banquet for us in the basement of the Methodist Church. The Worship Mayor Blakely presided, and speeches were made by Rev. Mr. Cowan, of the Presbyterian Church; Mr. D. Smith, of Ohio, U.S.A.; Rev. Mr. Mellor, of the Methodist Church, and Brigadier Walton. After the banquet a praise service was conducted by the Brigadier who also dedicated the infant son

### SEAFORTH

Captain Buntin, Lieutenant Tevlin

We are still keeping the "Old Flag" flying at Seaforth and God is helping us in a wonderful way. On Monday, Nov. 17th, we held a Tea and Musical evening, which proved a big success. Captain and Mrs. Rowland (Exeter), Lieut. Kingston (Goderich), Lieut. Bradley (Clinton), and Sister Mrs. Hannigan (Exeter), all helped to make the evening a success. Mr. Hartley also presided.

TWO gentlemen and FOUR children came out for Salvation recently and are taking their stand. The attendance at the Open-air continues to show signs of improvement and a number of the young people are taking a great interest in both the inside and outside Meetings. To God be all the glory! An old friend of The Army recently passed away, in the per-

### TORONTO WEST NEWSLETTS

Brigadier and Mrs. Burrows and Mrs. Burrows

Special Staff conducted special Meetings at Lippincott Street Corps last Sunday. TWO souls sought Salvation in the night Meeting.

Ensigns Aitard and Bredin specialised at Brook Avenue Corps on November 30th. Their presence and addresses were much enjoyed by the people who gathered to hear them. Captain Watkin also specialised at Wyndwood.

Colonel Jacobs conducted special Meetings at West Toronto Corps on November 23rd. His addresses were a source of inspiration to all who heard them.

The Temple Songster Brigade visited Mount Dennis on November 23rd, with very encouraging results.

Captains Chivers and Williams are supplying at Fairbank. The Captain reports splendid Meetings and several sales.

Barbours Corps reports a successful Home League Sale, opened by Mrs. Colonel Twelvey, on a recent Thursday. Captain Benson, of St. Catharines Corps, states that there were EIGHTY souls at the Mercy Seat on Sunday last.

### MONTREAL II.

Captain and Mrs. Bell

Much has happened at Montreal II. Corps during the past few months. Immediately following the Congress we commenced our Adult Bible Class, which is presided over by Major Rivers of the Social Staff. Large maps, charts and pictures have been secured, and with this excellent equipment the night has become the most popular in the week. Students of the Word from all parts of the city bring their bibles and study with intense delight. Not for many a long day has there been such a searching of the Scriptures at Point St. Charles, and already much good has resulted.

The Band has had many changes recently and an entire new set of bands, including Handbells and Poppy Handbells, has been installed. The Life-Saving Guards of the Corps have hired a magnificent gymnasium one night in every week for their use and now there are over sixty members in the Guard and Sunday detachments. Captain Barker, the Guard Leader, is full of optimism regarding the future, and has just cause to be proud of his girls.

A visit was paid by the Staff Students to the Corps and three Musical Prizes were given, which were thoroughly enjoyed by about eight hundred people.

The local Baden-Powell Scouts, numbering about seventy, paraded in full force to the Holiness Meeting on Sunday morning, and on Sunday night an enthusiastic crowd took part in the grand Salvation Meeting. Following the work of the Sixtieth we had a splendid week-end, conducted by Brigadier Southall. Of the five Meetings conducted by him, all of which were inspiring, the last was perhaps the most outstanding. It was Thanksgiving Monday and the Salvation Army had been asked to supply the speaker of the Community Thanksgiving Services. All the Protestant Churches united and a fine crowd gathered at the Congregational Church at 10th Ave. The Brigadier very graphically portrayed the cause for Thanksgiving and brought to the fore the lessons of Armistice with its grand lesson of sacrifice for life.

A Sunday night Meeting, led by Brigadier Fitchett, was very well attended and the Meeting was a big success. At the commencement of the Prayer Meeting one whom we have long missed for came to the Mercy Seat. At all these Meetings souls were registered for which we very humbly thank God. Both the Band and Songsters are in very excellent shape and have undoubtedly been instrumental in deepening conviction in the unsaved, as well as bringing gladness to the hearts of the redeemed.

TO BE  
LAUNCHED ON  
JANUARY  
1st  
"WIN ANOTHER"  
CAMPAIGN  
To Be Waged  
Unceasingly for  
TWO MONTHS

of Brother and Sister Henley. The Belleville Band was also with us and Captains Lowe and Miller took part. Greetings were read from former Officers. This being the birthday of the Corps, a splendid cake had been provided. On Thursday our Home League members held their Annual Sale, which was opened by Mrs. C. B. Allison, a warm friend of The Army.

### WEST TORONTO

Adjutant and Mrs. Condie

God is very graciously blessing the work of our Officers in the deepening of spiritual life, more particularly among our own people. Again and again the Mercy Seat has witnessed many and prolonged struggles, and victory has been slow in achievement. But in almost innumerable cases glorious results have followed. Whenever an opportunity to testify either indoors or out is given, there are ready and definite responses from many who were never known to testify, and in Prayer Meetings it is the unanticipated that happens, many unused to engage aloud in prayer are praised. Attendance at off-night Open-air have increased splendidly, and there is an alertness for aggressive work which is delightful to witness. As may be expected, outsiders are being influenced. On Saturday evening a young man was brought in by a recent convert. He had never been in an Army Meeting before, but he finished up at the Pentecost form. Hallelujah! Sunday's Meetings resulted in THIRTEEN seekers.

### HESPELER

Captain and Mrs. Everett

Sunday's Meetings were conducted by our own Officers. TWO seekers were registered for the day. On the Monday night the Kitchener Band, with the Officers, gave a Musical Festival in the Methodist school-room. Lieut.-Colonel Harrington presided. The "populists" on Saturday evenings are becoming very interesting and are led on by various comrades. New people are being attracted to the Hall. Captain Browne, of Preston, recently gave a talk to the members of the Home League.

### ST. THOMAS

Field-Major and Mrs. Higdon

The members of the St. Thomas Home League held their annual Sale recently and realized the splendid sum of one hundred and fifty-eight dollars. The Life-Saving Guard Troop presented a booth and did quite well. The Sale was opened by Mrs. Brigadier McAmmond, who was assisted by Mrs. Adjutant Spooner. St. Thomas Corps is making steady progress under the leadership of our Officers.

### DUNNVILLE

Captain Wood, Lieutenant Bell

We recently had with us Staff-Captain Rivis. His visit was a blessing and inspiration to both Officers and Comrades of our Corps. We also had a visit from Ensign Osbourne.

## Montreal M Social

(Continued from page 11)

the means to purchase no can practically outfit them a very small cost. The ch to people who are able to p ly sufficient to pay the salaries, fodder for the ho line for the trucks, provi for the light, heat, fuel necessities.

The institution is di several sections in which of salvaged material is de sorted. The largest of th is the Paper Warehouse, what was formerly a chav airy building. Here it is quantities of paper of all shades are handled and brown, news, mixed, ledger ings, all in readiness for or press. This omnivorous consumes, compresses and of waste paper monthly of this year, a little over eight tons were baled in t and sold. This consisted tons of newsprint; five ton and magazines; two tons and three quarter tons (brown paper); three quon of sub-tinette. The "bal sent in use was purcha months ago. The sale of f is, of course, the chief revenue in the institution. Employed in this Departu dition to others who are n are, Commandant and Mrs Captains Van Ron and M.

## Windsor's Now

(Continued from page 11)

The Commissioner's visi terminate on Sunday nigh clusive Sessions were co Officers, Lieut. Officers, and Corps Cadets on Mon noon and night.

If asked what were son salient features of the Co would reply that the con singing; the rapt attention all discourses; the who response of the seekers o night; the very excellen and eating arrangements u under the personal superi Adjutant and Mrs. Buntin which they are to be w mended; the entertaining ful efforts of the Windsa Band; and the pleasur accompaniments of Broth who officiated at the pi gatherings, impressed us i lar.

### TWEED

Captain McGowan, Lieut. On Wednesday we had a h prayer for the salvation of On Sunday, November 30th, w us Major Layman. On Satu upon the Major met the child illustrated to them on the black awfulness of sin. In the Ho ing God came very near to ne one felt inspired to go forw Sunday night service was o and we rejoined over SIX see Life-Saving Guards have be ted and have had a splendi

## CAN THEY REPE

(Continued from page 11)

Ensign McHain follows Frank to Montreal I. Thi Westerner can surely see ibility of a change in the while his predecessor clipp copies in a speedy manne will the opportunity to es record.



## FIELD

## EAST TERRITORY

ONTO WEST NEWSLETTERS  
and Mrs. Burrows and Divi-  
aff conducted special Meetings  
West Street Corps last Sunday.  
He sought Salvation in the night

Atward and Barnitt specialized  
Avenue Corps on Novembers  
and addresses were  
enjoyed by the people who gathered  
near them. Captain Walker also  
at Wyewood.

I Jacobs conducted special Meet-  
West Toronto Corps on November  
his addresses were a source of  
on to all who heard them.  
Sample Songster Brigade visited  
Dennis on November 23rd, with  
encouraging results.

Chivers and Williams are am-  
A Portland. The Captain reports  
Meetings and several addresses.  
Captain reports a successful  
League Sale, opened by Mrs. Tal-  
lawley, on a recent Thursday.  
in Huxton, of Swansea Corps,  
that there were EIGHT souls at  
they sent on Sunday last.

## MONTREAL II.

Captain and Mrs. Bell

has happened at Montreal II.  
during the past few months. In-  
tending following the Congress we  
opened our Adult Bible Class, which  
added over by Major Rivers, of the  
Staff. Large maps, charts and  
have been secured, and soon  
will be in the hands of the night  
the most popular in the week.  
of the Word from all parts of  
city bring their Bibles and study  
intense delight. Not for many a  
city has there been such a search-  
the Scriptures at Point St. Char-

of already much good has resulted.  
Band has had many changes re-  
and an entire new set of Leaders,  
and Corps Cadeets on Monday after-  
noon and night.  
If asked what were some of the sal-  
ient features of the Councils we  
would reply first the congregational  
singing; the rapid attention averaged  
all discourses; the whole-hearted  
response of the seekers on Sunday  
night; the very excellent billfeting  
and eating arrangements which were  
under the personal supervision of  
Adjutant and Mrs. Buntin, and for  
which they are to be warmly com-  
mended; the entertaining and help-  
ful efforts of the Windsor I. Y.P.  
Band, and the pleasing musical  
accompaniments of Brother Butler  
who officiated at the piano at all  
gatherings, impressed us in particu-  
lar.

was paid by the Staff Sextette  
Corps and three Musical Programs  
given, which were thoroughly en-  
joyed by about eight hundred people.

local Baden-Powell Scouts, num-  
bered in the most outstanding. It was  
conducted by Major Rivers, of the  
Staff. All the Protestant Churches  
and a fine crowd gathered in the  
regional Church at 10:30 a.m. The  
fine very graciously portrayed in  
for thanksgiving and praise in  
of Armistice with its grand  
of sacrifice for life.

Sunday night Meeting, led by Bro-  
Buntin, was very well attended.  
The Meeting was a blessed one. An  
announcement of the prayer meet-  
ing whom we have long enjoyed for  
to the Mercy Street. At all these  
regula souls were registered, for  
we very humbly thank God. Both  
and Songsters are in very ex-  
at elype and have undoubtedly been  
in deepening conviction in  
moved, as well as bringing glad-  
to the hearts of the redeemed.

Montreal Men's  
Social

(Continued from page 7)

the means to purchase new articles,  
can practically outfit their homes at  
a very small cost. The charge made,  
to people who are able to pay, is bare-  
ly sufficient to pay the employees'  
salaries, fodder for the horses, gaso-  
line for the trucks, provide payment  
for the light, heat, fuel and other  
necessaries.

The institution is divided into  
several sections in which the influx  
of salvaged material is deposited and  
sorted. The largest of these sections  
is the Paper Warehouse, occupying  
what was formerly a church; a high,  
airy building. Here it is that huge  
quantities of paper of all qualities and  
shades are huddled and graded as  
brown, news, mixed, ledger and slay-  
ings, all in readiness for the "bale"  
or press. This omnivorous machine  
consumes, compresses and bales tons  
of waste paper monthly. In October  
of this year, a little over twenty-  
eight tons were baled in this manner  
and sold. This consisted of fourteen  
tons of newsprint; five tons of books  
and magazines; two tons of rags; one  
and three quarter tons of craft  
(brown paper); three quarters of a  
ton of satinette. The "baler" at pre-  
sent in use was purchased a few  
months ago. The sale of baled paper  
is, of course, the chief source of  
revenue in the institution.

Employed in this Department in ad-  
dition to others who are not Officers  
are, Commandant and Mrs. Teck,  
and Captains Van Roon and Matheson.

Windsor's Turn  
Now

(Continued from page 8)

The Commissioner's visit did not  
terminate on Sunday night, but ex-  
clusive Sessions were convened for  
Officers, Local Officers, Candidates  
and Corps Cadeets on Monday after-  
noon and night.

If asked what were some of the sal-  
ient features of the Councils we  
would reply first the congregational  
singing; the rapid attention averaged  
all discourses; the whole-hearted  
response of the seekers on Sunday  
night; the very excellent billfeting  
and eating arrangements which were  
under the personal supervision of  
Adjutant and Mrs. Buntin, and for  
which they are to be warmly com-  
mended; the entertaining and help-  
ful efforts of the Windsor I. Y.P.  
Band, and the pleasing musical  
accompaniments of Brother Butler  
who officiated at the piano at all  
gatherings, impressed us in particu-  
lar.

## TWEED

Captain McGowan, Lieut. Pritchard.  
On Wednesday we had a half-night of  
prayer for the salvation of the people.  
On Sunday, November 23rd, we had with  
us Major Layman. On Saturday after-  
noon the Major met the children and il-  
lustrated to them on the black board the  
awfulness of sin. In the Holiness Meet-  
ing God came very near to us and each  
one felt inspired to go forward. The  
Sunday night service was enjoyed by all  
and we rejoiced over SIX seekers. The  
Life-Saving Guards have been re-organi-  
zed and have had a splendid start.

## CAN THEY REPEAT?

(Continued from page 9)

Ensign McBain follows Adjutant  
Urskut to Montreal I. This famous  
Westerner can surely see the possi-  
bility of a change in the war, and  
while his predecessor clipped off the  
copies in a speedy manner, there is  
still the opportunity to establish a  
record.

## Newfoundland

SUB-TERRITORIAL : COLONEL CLOUD : SPRINGDALE ST.  
COMMANDER— ST. JOHN'S.

## GENERAL SECRETARY'S NOTES

THE Home League of St. John  
II. is a very valuable asset to  
the Corps. Not only are its  
members interested in the visitation  
of the sick, and in the doing of  
deeds of mercy to those who are in



Commandant and Mrs. Earle of Grand  
Falls, Newfoundland

distress, but all special efforts, of  
which there are a great number,  
are participated in by this worthy  
band. The members are untiring  
in their efforts for the building up  
of the Corps, and no problem is  
too great for them to tackle.

The Army's educational work at  
Bonavista is making splendid ad-  
vance. Now that a new school  
building has been erected it has  
been found necessary to appoint a  
second teacher, and this will enable  
Lieutenant Ivany, the senior teach-  
er, to concentrate on the number  
who are studying for the C.I.E.  
Examinations.

Captain Thorne, of Harry's Har-  
bor, reports that the Home League  
has been organized. The total  
number of members enrolled is  
twenty-two and all are very earnest  
workers. An awakening spirit is  
in evidence, and expectations for a  
successful winter of soul-saving are  
keen. Lieutenant Sheppard, of  
Little Bay Islands, recently visit-  
ed us. In a Meeting held one man  
came forward.

Brother and Sister Roberts, the  
first Soldiers to identify themselves  
with the Army at Lushes Bight,  
farewelled on Sunday last. Words  
of appreciation were spoken by  
various comrades expressing thanks  
for blessings received through  
their lives.

Captain Laite, of Seal Cove, is  
in a very poor state of health which  
will necessitate a rest.

A Missionary Demonstration was  
held at St. John's I. during the past  
week with Colonel Cloud presiding.  
All those taking part were dressed  
in costumes representing various  
missionary countries. The build-  
ing was filled, and the Meeting  
thoroughly enjoyed. The Meetings

on Sunday last at St. John's I. were  
conducted by Colonel and Mrs.  
Cloud and the Sub-Territorial  
Headquarters Staff. The services  
were of a very inspiring nature. In  
the Holiness Meeting, after a  
definite talk by the Colonel, six  
came forward for the Blessing of  
Sanctification. At night fourteen  
souls were registered at the Mercy  
Seat.

The work at Carmanville (a new  
opening) is progressing satisfac-  
torily. A number of souls have  
been converted, and new Soldiers  
are being enrolled. Already orders  
are reaching Headquarters for uni-  
form. Ensign Jones, the Corps  
Officer, is full of hope for a mighty  
awakening.

Information has reached Head-  
quarters that Captain Hewitt, of  
King's Point, is erecting a new  
Quarters, which he hopes to  
occupy about Christmas.

A new school building has just  
been erected at Wellington. Cap-  
tain Mercer, the Corps Officer, is  
now engaged in painting the in-  
terior. A new Quarters is also in  
the course of erection and will be  
opened in the near future.

## Promoted to Glory

SISTER LODAN,  
Hant's Harbor.

The Death Angel has visited our  
ranks and taken from us Sister  
Lodan. Our comrade had been a  
great sufferer but awaited the end  
with patience. She was a Soldier  
of long-standing and, previous to  
her illness, was always at her post  
and ever ready to speak for her  
Lord Whom she served so faith-  
fully. Field-Major Hiscock con-  
ducted the Funeral Service in the  
absence of our Officers. A service  
was held after we returned from  
the cemetery, and it was very im-  
pressive. The Songsters rendered  
an appropriate selection. Our pray-  
ers are with the bereaved.

## FOR GOD TO LIVE

(Song Book 455)

Come, let us use the grace divine,  
And all with one accord  
In a perpetual covenant join  
Ourselves to Christ the Lord.  
Give up ourselves, through Jesus'  
power,  
His name to glorify,  
And promise in this sacred hour  
For God to live and die.

The covenant we this moment make  
Be ever kept in mind:  
We will no more our God forsake,  
Or cast His words behind.

We never will throw off His fear  
Who hears our solemn vow—  
And if Thou art well pleased to hear,  
Come down and meet us now.

Be it according to Thy word,  
Now cloase me from all sin  
My heart would now receive Thee,  
Lord,  
Come in, my Lord, come in.

## CALLED HOME

SISTER MRS. FANNY WHITTAKER,  
TORONTO TEMPLE

SISTER Mrs. Fanny Whittaker,  
for forty years a faithful follow-  
er of Jesus Christ, and for many  
years a Salvation Soldier, was pro-  
moted to Glory from Toronto on  
Saturday, November 29th. Thus was  
brought to a close a life which, by its  
consistent sweetness of temperament,  
influenced many people for good.

Sister Whittaker, while in tender  
girlhood years, gave her heart to God  
in the city of Birmingham, England.  
It was not long before she became a  
Salvationist and a familiar figure in  
the local Corps activities.

Seventeen years ago, last month,  
she came to Canada, settling at that  
time in Woodstock, to which Corps  
she also transferred as a Soldier.  
Later the family moved to Owen  
Sound, where two happy years were  
spent. Then came a move to Wind-  
sor, in which city, Sister Whittaker

lived for thirteen years. As a Sol-  
dier of the Windsor Corps she not  
only won the respect of her comrades,  
but also their love and esteem. Per-  
haps the predominant trait in her  
character was gentleness. As the  
Psalmist said, "Thy gentleness hath  
made me great" (Psalm 18:35), so it  
might be said of our departed com-  
rade that she became greatly en-  
deared to the people because she  
possessed the gentleness of God.

Six months ago Brother and Sister  
Whittaker moved to Toronto, and be-  
came regular attendants at the  
Temple Corps. Her death was the  
indirect result of a fall which she  
sustained several weeks ago. During  
her last days she was conscious of  
fading life and maintained a bright  
and trustful spirit to the end.

The Funeral Service took place on  
Monday afternoon, December 1st, at  
the Clinton Lodge, Adjutant Ham  
conducting. If floral tributes are any  
index to the high regard in which  
Sister Whittaker was held by many  
friends, then surely the mass of  
flower offerings, surrounding the bier,  
could only be interpreted in the  
language of love. These tokens, frag-  
rant and beautiful, spoke to us of a  
Land where flowers are perennial  
and the glorified saints of God never  
die.

Mrs. Brigadier Southall and Adju-  
tant Cooper prayed that God would  
comfort the bereaved loved ones.  
Adjutant Atkinson and Mrs. Adjutant  
Ham voiced tributes of praise to the  
worth of our departed Sister's life.



Sister Mrs. Whittaker

Mrs. Adjutant Atkinson tenderly  
soleled, "Beautiful Land," and Adju-  
tant Ham commented on the 91st  
Psalm, this being the Scripture  
portion he had to read to Sister  
Whittaker before she breathed her  
last. In this Psalm there were words  
of hope and assurance, and an appeal  
for preparation to experience the  
verities of an afterlife.

The interment took place at Pros-  
pect Cemetery.

To mourn her loss there are a  
husband (a Soldier at the Temple),  
two sons and three daughters, one  
daughter being Mrs. Adjutant Weeks,  
of Toronto. Major May Whittaker,  
the only child unable to be present  
on the sad occasion, is stationed in  
London, England.





## THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audit the portions after the meal is finished and before the members disperse for the pursuits of the evening.

### SUNDAY, 14th DECEMBER, REVELATION 15: 1-8. "THEM THAT HAD GOTTEN THE VICTORY."

We are encouraged in our efforts in climbing when we see those who started as we did reaching the top. The men in this vision were human, but after struggle and conflict, in spite of disappointment and failure they pressed on.

### MONDAY, 15th DECEMBER, REVELATION 19: 1-10. "HIS WIFE HATH MADE HERSELF READY."

A bride takes time and trouble to prepare herself for her wedding, and those who hope to be of the number of faithful believers whom John terms the "Bride of Christ," are preparing themselves daily to meet Him. Just as the linen needs careful weaving and bleaching, so their fine linen, "the righteousness of saints," comes with much purifying to be worthy of the Lamb's Bride.

### TUESDAY, 16th DECEMBER, REV. 19: 11-21. "ON HIS HEAD WERE MANY CROWNS."

Many pictures of the Saviour show Him with the Crown of Thorns which He wore for our sakes. But here we see Him in triumph, having conquered all His enemies. To His servants who were faithful to Him in His humility He has promised acknowledgment in His glory.

### WEDNESDAY, 17th DECEMBER, REVELATIONS 20: 1-15. "I SAW THE DEAD, SMALL AND GREAT, STAND BEFORE GOD."

We shall all be there. Rich and poor, young and old, ignorant and learned, saint and sinner, none will be excused. Let us make sure today that our names are "written in the Book of Life," for no others can enter the Beautiful City.

### THURSDAY, 18th DECEMBER, REVELATION 21: 1-14. "THESE WORDS ARE TRUE AND FAITHFUL."

Before He left the earth the Saviour promised His disciples a beautiful home, which He was going away to prepare for them. And in this chapter we get a glimpse of its glories and its perfect happiness. Pain, crying, and death will cease for ever, and God will rejoice in His people and they in Him.

### FRIDAY, 19th DECEMBER, REVELATION 21: 15-27. "I SAW NO THRONE THEREON."

On earth we have special buildings set aside for God's service. But beyond, where all will be worship and God's Presence will be felt everywhere, no temple will be necessary. Each soul will be in constant and continued touch with God, and every breath will be an act of adoration.

### SATURDAY, 20th DECEMBER, REVELATION 22: 1-10. "HIS SERVANTS SHALL DO HIS SERVICE."

Our service down here is not only faulty and imperfect because of sin, but is often limited on account of ill health, poor education and narrow circumstances. But our service above will be absolutely perfect. This life is a preparation for the future, and our work beyond will depend on our present obedience and faithfulness.

## HELP US FIND

The Salvation Army will search for missing persons in any part of the globe, before and after war, as possible, assist anyone in difficulty. Address Colonel H. Oway, James and Albert Streets, Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are urged to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Oway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.



**BISHOP, Mrs. C. L.**, nee Violet Robinson—Age about 37, fine features, height about 5 ft. 6 in., dark, Canadian. Friend who enquired last heard from her in Toronto 12 years ago. Her people lived on a farm near Saint Ste. Marie. May have gone to the U.S.A. Annie Paul, a friend, would like to hear from her. (See photo). 14343

**KERR, James Davidson**—Age 37, height 5 ft. 10 in., slim, ginger hair, freckles. Worked on farm and lumbering. Been in Canada nearly four years and last wrote home from Montreal. Good news awaits him; will be pleased to hear from anyone knowing this party. 141897

**BOYD, David**—Age 22, height 5 ft. 9 in., sandy hair, gray eyes, ruddy complexion, Scotch. Last heard from about thirteen months ago. Wrote from Cooks' Harbour, N.W.T., where he was on a "travellers' excursion" in August, 1923. Mother anxiously enquired. 141581

**SHEPPARD, Charles Edward Osborne**—Age 44, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion, English. Marked four eye, slight gun shot wound in left leg. Missing three years from London, Ontario. Father is very ill in England and mother anxiously enquired. 14200

**HEARN, Frederick C. (Charlie)**—Age 38, height 5 ft. 8 in., dark brown hair, blue eyes, fair complexion, English. Marked four eye, slight gun shot wound in left leg. Missing three years from London, Ontario. Father is very ill in England and mother anxiously enquired. 15211

**FRASER, James Thomas**—Age 42, height 5 ft. 8 in., weight 160 lbs., black hair, light eyes, broad face, flat nose, pleasant disposition, lump behind one ear. Was at Italian front up to time of war. Brother enquired for news. 14578

**DAVIDSON, Mrs. Duncan**, nee Mary Logan or Well—Age 31, height 5 ft. 2 in., dark brown hair, brown eyes, pale complexion, fair skin, Scotch. Left Toronto April 26, 1923. Immediate information desired. 14980

**SHEDDEN, Mrs. Norman**, nee Nellie Shepherd—Last heard from 18 months in Montreal. Came to this country some twelve years ago. Sister Lily, now in Canada, is very anxious to get her present address. 14908

**SUTHERLAND, Ethel**—May be married now. Was in Hamilton in 1907 and was a member of The Salvation Army. Brother in South Africa enquired. 15085

**GRANT, Bridget**, may now be Mrs. White—Age about forty-six. Last heard from thirty-six years ago in England, but later came to Canada. Sister Mary would like to know whereabouts. 15098

**AUBER, Philip**—Married, age about 62, height 5 ft. 6 in., fair complexion, Quebec City. Missing 46 years. Was formerly in quarry in Rocky Mountains. Any information as to his whereabouts will be appreciated. 15008

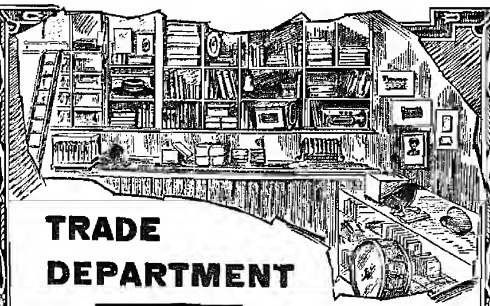
**TYLER, William Bartholomew**—Last known to be in Montreal. Was attached to the Central Ontario Depot during the war. Last heard of in August, 1922. Mother is very anxious. 15017

## OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to travel to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to:—  
The Resident Secretary,  
241 University St., Montreal  
BRIGADIER J. F. SOUTHAL  
20 Albert St., Toronto  
ADJUTANT L. SMITH,  
395 Adelaide St., London  
ADJUTANT LINDSAY,  
163 Barrington St., Halifax, N.S.



## TRADE DEPARTMENT INTERNATIONAL DEMONSTRATOR NO. 2

This publication promises to be one of the most attractive and useful of its kind ever printed by Headquarters. It contains at least 15 recitations, dialogues, tableau services, action songs and matter suitable for spectacular demonstrations. This number specializes in Christmas, Self-Denial, Easter and Annual Demonstrations. Christmas is coming, and you will be wondering what you can do that will be "different." Let the International Demonstrator No. 2 solve the problem for you!

Price 20c.; Postage 3c.

## THIS MILD WEATHER CANNOT LAST

One morning we shall awake to find seasonable weather with us, the mercury will have fallen and we shall be cold. Some folks won't dread this—they have their winter coat. Have you got yours? If not we have the following lines in men's and women's Winter Overcoats, and go where you will you cannot beat our goods or workmanship—and bear in mind we know what the "all kinds of weather Salvationist" needs.

Men's—No. 7, \$43.50; No. 8, \$43.50; Beaver 1, \$49.00; Vicuna, \$49.00; Melton 1, \$60.00.

Women's—No. 7, \$47.75; No. 8, \$47.75; Beaver 1, \$53.00; Vicuna, \$53.00; Melton, \$65.00.

## AN OVERCOAT ON A COLD DAY KEEPS THE DOCTOR AWAY

## LADIES' WINTER HATS

Never before have our Ladies' Winter Hats met with such approval. It is generally conceded that for comfort, style and quality they surpass all previous shipments.

Prices—Felt, \$4.50; Velour, \$5.75.

## 1925 SALVATION ARMY CALENDAR

Some folks actually have not ordered their Calendars yet. A Calendar that is all "our own." Contains information worth its weight in gold. A veritable Art Gallery. At a price that will suit everybody.

Price 35c.; Postage 5c.

## DELAYS ARE DANGEROUS—ORDER NOW!

The Trade Department carries a full line of Salvationists' supplies. Your enquiries or orders will be welcome, and will receive our very best attention.

## ADDRESS ALL ORDERS AND ENQUIRIES TO:

## THE TRADE SECRETARY

20 ALBERT STREET, - TORONTO

## COMING EVENTS

### Commissioner & Mrs. SOWTON

Brantford II.—Sat., Dec. 13th.  
Brantford I.—Sun., Dec. 14th.  
Lansing—Sun., Dec. 21st. 11 a.m. and 3 p.m.  
Bedford Park—Sun., Dec. 21st. 7 p.m.  
Riverdale — Thurs. Dec. 25th (Christmas Morning).  
Toronto I.—Sat., Dec. 27th (Opening of new Citadel).  
Toronto I.—Sun., Dec. 28th  
Earls Court—Wed., Dec. 31st (Watch-night Service).  
Lieut.-Colonel Adby will accompany.

### MRS. COMMISSIONER SOWTON

Byng Avenue—Sat., Dec. 20th, Sale of Work at 3 p.m.

Mrs. Colonel Powley will accompany.

### THE CHIEF SECRETARY (Colonel Powley)

Hamilton II.—Sat-Sun., Dec. 13-14th.

COLONEL AND MRS. MOREHEAD: Liegar Street, Sun., Dec. 14th.

LIEUT.-COLONEL HARGRAVES: Brantford II., Sat., Dec. 13th; Brantford I., Sun., Dec. 14th; Hamilton II., Mon., Dec. 15th.

BRIGADIER BURROWS: Dovercourt, Fri., Dec. 12th; Aurora, Sun., Dec. 14th; Dovercourt, Fri., Dec. 19th; Lansing, Sun., Dec. 21st; Dovercourt, Fri., Dec. 26th; Toronto I., Sat-Sun., Dec. 27-28th; Earls Court, Wed., Dec. 31st.  
Staff-Captain Best will accompany.

BRIGADIER MOORE: Halliburton, Sat-Sun., Dec. 13-14th; Fenelon Falls, Mon., Dec. 15th; Riverdale, Fri., Dec. 19th; Bedford Park, Sun., Dec. 21st; Riverdale, Thursday, Dec. 25th (Christmas morning); Fri., Dec. 26th.

BRIGADIER WALTON: Gnananogue, Sat-Sun., Dec. 13-14th; Montreal I., Fri., Dec. 19th; Brockville, Sat-Sun., Dec. 20-21st.

MAJOR KNIGHT: Cobalt, Sat., Dec. 13th; Hallsbury, Sun., Dec. 14th; North Bay, Mon., Dec. 22nd; Fanny Sound, Sat-Sun., Dec. 27-28th.  
Mrs. Knight will accompany.

MAJOR LAYMAN: Ottawa I., Sat-Sun., Dec. 13-14th; Ottawa III., Tues., Dec. 16th; Ottawa II., Sat-Sun., Dec. 20-21st; Ottawa III., Sat-Sun., Dec. 27-28th.

MAJOR MACDONALD: \*Farrsboro, Sat-Sun., Dec. 13-14th; \*Springhill, Mon., Dec. 15th; Lunenburg, Fri., Dec. 19th; Shelburne, Sat-Sun., Dec. 20-21st; \*Halifax I., Fri., Dec. 25th; \*Halifax I., Wed., Dec. 31st.  
Mrs. MacDonald will accompany.

MRS. MAJOR MACDONALD: Bridge-water, Sat-Sun., Dec. 20-21st.

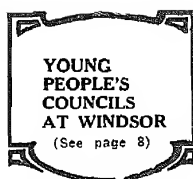
STAFF-CAPTAIN CAMERON: Halliburton, Sat-Sun., Dec. 13-14th; Fenelon Falls, Mon., Dec. 15th; Riverdale, Fri., Dec. 19th; Whitby, Sat-Sun., Dec. 20-21st; Riverdale, Thurs., Dec. 25th (Christmas morning); Fri., Dec. 26th.

STAFF-CAPTAIN OWEN: Montreal IV., Sat-Sun., Dec. 13-14th; Montreal I., Fri., Dec. 19th; Prescott, Sat-Sun., Dec. 20-21st.

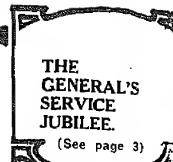
STAFF-CAPTAIN RICHARDS: Halifax II., Fri., 12th; Dartmouth, Sun., Dec. 21st; Halifax I., Fri., Dec. 26th; Halifax I., Wed., Dec. 31st.

STAFF-CAPTAIN H. RITCHIE: Sydney, Sat-Sun., Dec. 13-14th; White-ney Pier, Wed., Dec. 17th; New Waterford, Sat-Sun., Dec. 20-21st.  
Mrs. Ritchie will accompany.

STAFF-CAPTAIN J. RITCHIE: Hamilton II., Sat-Sun-Mon., Dec. 13-14-15th.



# The WAR CRY



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## THE PRAYERS of DEVILS and THE UNGODLY

**I**n the Scripture from which our text is taken we are informed that Jesus was preaching in the synagogue at Capernaum. There was a man present "which had a spirit of an unclean devil, and cried out with a loud voice saying, Let us alone; what have we to do with Thee, Thou Jesus of Nazareth? Art Thou come to destroy us? I know Thee, who Thou art—the Holy One of God."

Jesus rebuked him saying, Hold thy peace and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

Thrown down, but not hurt. This reminds us that a man may be down, but never out if the Saviour is near by.

"Jesus, the prisoners' fetters breaks  
And bruises Satan's head;  
Power into strengthless souls He speaks  
And life into the dead."  
Let Us Alone! Satan is very anxious to be let alone. So was the liquor trade. The demon rum said to the Church, "We don't interfere with you; we are willing to subscribe to the building of churches and to the support of the ministry, only, Let Us Alone! Don't bring Jesus to our

saloons, or anywhere near them." Sin reminds one of weeds. They require no cultivation, they only need to be let alone and they grow up healthy and strong.

Let Us Alone! A devil's prayer, often heard on the streets of our cities and towns. The ungodly desire to be religiously let alone.

There's a reason: "What have we to do with Thee, Thou Jesus of Nazareth?" The sinner is not doing any business in the Kingdom of Heaven; he has no real estate there; he has no investments in the city of God, no treasure laid up in Heaven. He tells you that he is trying to get the most out of this life and he realizes that time is short.

Listen to him: "I'm not interfering with you. You can go to church every night in the week, or join The Salvation Army, if you want to. Let me alone! My religion is to provide for my wife and family and to treat my neighbor right. And if there is such a place as Heaven, I guess I stand as good a chance of getting there as anybody else."

Where did he get this idea? He

"LET US ALONE."—Luke 4: 34

surely didn't get it from the Bible or the church. I know he didn't get it from The Salvation Army. He didn't get it from the great and the good who have lived and died to make this world safe for the present generation.

He got it on the way of the ungodly. He lined up with those who are fighting for old Satan and, when he's through with this life, he expects that God is going to grant him the bonus.

Fancy a man working for Smith and Co., all the week, and going to Jones and Co., for his pay.

This respectable sinner would be grievously mad if you told him that he was possessed by a dirty devil. But he is!

By his example, he and his class are dynamiting the Rock of Ages, and sending thousands of souls to perdition. He is doing far more to damage the Kingdom of God than the blatant sceptic and the polished agnostic.

He implies that Christianity is a myth; that all who believe in it have been fooled. For if mere respectability is sufficient to gain all that God has to bestow on humanity, what's the

use of the Bible, the Church, or its ministry?

He has less religion than the devil who said to Jesus, "I know Thee, who Thou art—The Holy One of God."




This man doesn't know, and doesn't want to know. He represents a class who have boys and girls growing up entirely innocent of religion, some of them even ripe for immorality and crime.

O servant of God! Don't waste your time to unscrew the inscrutable—in trying to answer the objections of learned or illiterate unbelief. But ask the Lord, night and day, to give you the power to cast out this complaisant dangerous devil.

Let Us Alone! Sometimes God answers that prayer. He said, "My Spirit shall not always strive with men." . . . "Ephraim is joined to his idols; let him alone."

Friend, seek ye the Lord while He may be found; call upon Him while He is near, and pray with the Psalmist, "Cast me not away from Thy presence and take not Thy Holy Spirit from me."

"Abide with me from morn till eve,  
For without Thee I cannot live;  
Abide with me when night is nigh,  
For without Thee I dare not die."



## Our Christmas Issue

### A FINAL WORD

### What will the Circulation Be?

From all sides comes news of activity. Sales are remarkably easy.




What about your Corps Record? Why not a higher mark than ever before?

This year's Christmas "Cry" deserves a record circulation! It should be in every home in your town.

Order another 1000 or 500 or 250, and you won't be sorry.

Send a LETTER or WIRE, Now!

WE WANT TO BEAT THE RECORD. — HELP US!





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